

# JUNIOR FAIR SCHEDULE OF EVENTS

**ALL ANIMALS MAY BEGIN ENTERING THE FAIRGROUND ON SATURDAY AND MUST BE IN PLACE BY 11:00 AM SUNDAY, WITH THE EXCEPTION OF SWINE, LACTATING COWS, RABBITS, AND POULTRY, WHICH WILL ARRIVE AS SCHEDULED.**

**SATURDAY, JULY 8**

9:00 a.m. – 9:00 p.m.....Booth Set-Up

**SUNDAY, JULY 9**

9:00 a.m.....Booths must be in place

9:00 – 11:00 a.m.....Meat-Type Chickens Check-In

9:00 – 1:00 p.m..... Market and Breeding Rabbits Check-In

10:00 a.m.....Booth Judging

11:00 – 1:00 p.m.....Fancy and Production Poultry Check-In

11:00 – 1:00 p.m... Ducks, Turkeys, Geese, Waterfowl Check-In

11:00 – 1:00 p.m.....Misc. Birds Check-In

11:00 a.m..... Arrival Deadline, Large Animals except Swine

Noon.....Market Beef and Feeder Calf Weigh-

Noon.....Horse Check-In/Vet Check

1:30 p.m.....Market Lamb Weigh-In

Immediately followed by Market Goat Weigh-In

3:00 p.m.....Parade Line Up

3:00 p.m. – 5:00 p.m.....Crop and Shop Registration

5:00 p.m..... County Born & Raised Market Beef Show

6:00 p.m.....Crowning of 2023 Fair Royalty

6:00 p.m.....County Born & Raised Feeder Calf Show

**MONDAY, JULY 10**

7:00 a.m..... Arrival Deadline, Swine Projects

8:00 a.m..... Market Hog Weigh-In

10:00 a.m.....4-H Cloverbud Interviews & Activities

6:00 p.m.....Sheep Showmanship

followed by Sheep Breeding Show

6:00 p.m.....Rabbit Showmanship

6:00 p.m.....Multi County Jr. Fair Horse Show

7:00 p.m.....Market Lamb Show

**TUESDAY, JULY 11**

8:30 a.m..... Judging Contest Entry Deadline

9:00 a.m.....Market Rabbit/Breeding Rabbit Show

9:00 a.m..... Jr Fair Livestock Judging Contest

10:00 a.m.....Jr. Fair Horse Show-Back Arena

2:00 p.m..... Dairy Goat Showmanship, followed  
by Dairy and Miscellaneous Goats Show

5:00 p.m..... Swine Breeding Show

6:00 p.m..... Market Hog Show

**WEDNESDAY, JULY 12**

8:00 a.m..... Crop and Shop Project Judging

8:30 a.m..... Poultry Show

9:00 a.m..... Swine Showmanship

12:00 p.m..... County Born & Raised Swine Show

2:00 p.m..... Non-Livestock Awards Ceremony including  
Cloverbud Graduation and Crop and Shop

Awards Presentation, Center Ring

5:00 p.m..... Meat Goat Showmanship  
followed by Meat Doe Breeding Show

7:00 p.m.....Market Goat Show

9:00 p.m.....Non-Sale Swine Projects Released

10:00 p.m.....Arrival Deadline, Lactating Dairy Cattle

**THURSDAY, JULY 13**

7:00 a.m..... Non-Sale Market Hogs and Breeding Swine  
MUST be off grounds

10:00 a.m..... Jr. Fair Horse Show-Back Arena

10:00 a.m.....County Born & Raised Market Lamb Show

11:00 a.m..... County Born & Raised Market Goat Show

11:00 a.m..... 4-H Pledge Contest

12:00 p.m. .... Jr Fair Baking Contest

2:00 p.m. .... Beef Showmanship

4:00 p.m. .... Beef Breeding Show

5:00 p.m. .... Feeder Calf Show

4:30 p.m. ....Baking Contest Awards Presentation

7:00 p.m. ....Market Beef Show (*at least  
30 minutes after the end of the Feeder Calf Show*)

9:00 p.m. ....(or one hour after end of Market Beef Show)  
Deadline to submit home/sale/stockyard online form  
identifying which animal will go through the Sale

10:00 p.m. ....Non-Sale Beef, Goats, Sheep, Rabbits, Poultry  
Released (or immediately following market beef show)

**FRIDAY, JULY 14**

9:00 a.m.....Dairy Showmanship  
followed by Dairy Show

10:00 a.m..... Jr. Fair Horse Show-Back Arena

4:00 p.m. ....Small Animal and Baked Goods Sale  
**(Broadcast live on C103)**

6:00 p.m. .... Awards Roundup  
(30 minutes following the sale)

7:00 p.m. .... Showmanship Sweepstakes Contest  
(Following the Awards Roundup, not before 7 p.m.)

9:30 p.m. .... Livestock Sale Set-Up

11:00 p.m. ....Horses and Dairy Cattle released  
(*or immediately following Sweepstakes Showmanship*)

**SATURDAY, JULY 15**

10:45 a.m..... Pre-Sale Announcements/Recognition

11:00 a.m.....Livestock Sale  
**(Broadcast live on C103)**

Jr Fair Booths may be taken down 30 minutes following the sale

\*\*\*\* No livestock may be loaded out between 7 a.m. and 11 p.m. on Friday and no livestock or horses may be loaded out between 7 a.m. and 6 p.m. on Saturday. \*\*\*\*



## 2023 JUNIOR FAIR BOARD

First Name	Last Name		Representing	Term Ending
Ryan	Shoemaker	President	4-H	2023
Hayden	Crum	Vice President	FFA	2024
Darby	Mills	Secretary	4-H	2023
Isabella	Crum	Treasurer	FFA – PHS	2023
Annymae	Cluxton	Reporter	At-Large	2023
Libby	Meyer	Asst. Secretary	FFA – NA	2024
Madee	Henderson	Asst. Treasurer	4-H	2024
Grant	McClanahan	Asst. Reporter	At-Large	2023
Abbigale	Abbott		At-Large	2023
Ashlyn	Abbott		At-Large	2023
Ethan	Beekman		Skills USA	2024
Joey	Cluxton		4-H	2024
Caleb	DeAtley		4-H	2023
Garrett	Emerson		Boy Scouts - filled vacancy	2024
Diesel	Ferguson		FFA-Man	2024
Jonathan	Fraley		FFA - CTC	2023
Braxton	Francis		At-Large	2023
Elizabeth	Gerth		Girl Scouts	2024
Korey	Gray		At-Large	2023
Antoinette	Grimes		At-Large	2023
Oriana	Gonzalez		At-Large	2023
Hannah	Hesler		At-Large	2024
Colt	Johnson		FFA - PHS	2024
Alyson	McCann		FFA - NA	2024
Mitchell	Ohnewehr		FFA - CTC	2023
David	Raines		4-H	2023
Grace	Robertson		4-H	2023
Grant	Robertson		4-H	2023
Kylie	Schumacher		4-H	2023
Brandt	Seaman		FFA - WU - filled vacancy	2024
Lily	Trantow		4-H	2024
Shaelin	Trantow		4-H	2024
Vanessa	Trotter		At-Large	2023
Carter	Vogler		Skills USA - filled vacancy	2024
Codie	Vogler		At-Large	2024
Kinzlee	Washburn		At-Large	2023
Casen	White		FFA - Man	2024

### Advisors

**OSU Extension Educator** – Kristy Watters

**4-H** – Sherry Cluxton and Carlie Cluxton

**FFA** – Brad White and Donnie McCarty

**At-Large** – Roger Rhonemus

**FCCLA** – Becky Foster

**Girl Scouts** – Sherry Swayne

**Sr. Fair Board** – Eric McCann, Jon Paul Kennedy, and Bobby Minton

# JUNIOR FAIR OFFICE HOURS

Saturday ..... 9:00 a.m. - 9:00 p.m.  
Sunday ..... 9:00 a.m. - 9:00 p.m.  
Monday ..... 8:00 a.m. - 9:00 p.m.  
Tuesday ..... 8:00 a.m. - 9:00 p.m.  
Wednesday ..... 8:00 a.m. - 9:00 p.m.  
Thursday ..... 8:00 a.m. - one hour after  
end of Market Beef Show  
Friday ..... 8:00 a.m. - 9:00 p.m.  
Saturday ..... 8:00 a.m. - 4:00 p.m.

<b>Activity</b>	<b>Page</b>
Junior Fair Booths .....	
4-H Cloverbud Interviews .....	
4-H Pledge Contest .....	
Junior Fair Baking Contest .....	
Junior Fair Livestock Judging Contest .....	
Junior Fair Shop .....	
Junior Fair Crop .....	
Junior Fair Tobacco .....	
Junior Fair Beef .....	
Junior Fair Dairy .....	
Junior Fair Goats .....	
Junior Fair Poultry .....	
Junior Fair Rabbits .....	
Junior Fair Sheep .....	
Junior Fair Swine .....	
Showmanship Sweepstakes Contest .....	
Production Class/Champion Selection .....	
Outstanding Market Exhibitor .....	
Junior Fair Horses .....	
Junior Fair Sales .....	

# ADAMS COUNTY JUNIOR FAIR BOARD CONSTITUTION

## ARTICLE I - TITLE

This organization shall be known as the Adams County Junior Fair Board (Board).

## ARTICLE II - PURPOSE

The purpose of the Board shall be to provide opportunities for individual members of participating Junior Fair organizations to exhibit their project, badge work, and skills; to receive expert feedback regarding those exhibits, and to receive recognition for their accomplishments from peers, experts, advisors, and the broader community. In addition the Board will provide opportunities for Junior Fair organizations to promote their programs and recruit new members through participation in Junior Fair booths, parades, and additional opportunities.

## ARTICLE III – RELATIONSHIP TO ADAMS COUNTY AGRICULTURAL SOCIETY

**Section 1.** The Board operates under the umbrella of the Adams County Agricultural Society and its Senior Fair Board. In accordance with state guidelines, it is the responsibility of the Senior Fair Board to provide oversight to the Junior Fair; financially support approved Junior Fair activities including judging, premiums, and awards; and exercise final approval of Junior Fair rules and regulations. Decisions of the Senior Fair Board are final.

**Section 2.** The Adams County Senior Fair Board shall annually appoint one or more of its Directors to serve on a Junior Fair Committee and actively advise the Board.

## ARTICLE IV – JUNIOR FAIR ORGANIZATIONS

**Section 1.** Junior Fair organizations shall include, but not be limited to, active Adams County chapters, clubs, and/or programs of the following: FFA, 4-H, FCCLA, Girl Scouts, Boy Scouts, and SkillsUSA.

**Section 2.** Exhibitors in Junior Fair events and opportunities must comply with enrollment deadlines and member eligibility requirements of their respective organization.

**Section 3.** Names of those enrolled in each participating organization must be recorded with the secretaries of the Junior and Senior Fair Boards on an annual basis.

## ARTICLE V - DIRECTORS

**Section 1.** Thirty-six youth will comprise the Board. Directors shall include twelve (12) members from 4-H; two (2) from FCCLA; ten (10) from FFA (*two (2) from each high school and two (2) from the Ohio Valley Career and Technical Center*); one (1) from Boy Scouts; one (1) from Girl Scouts; two (2) from SkillsUSA, and eight (8) at-large members.

**Section 2.** All Directors must be freshmen in high school or older and be actively enrolled in an approved Junior Fair organization at the time of the Fair.

**Section 3.** All Directors must be members of their respective FFA, 4-H, FCCLA, Girl Scouts, Boy Scouts, SkillsUSA, or other approved Junior Fair organization and shall continue in such activity while serving on the Board.

**Section 4:** Directors must be selected by their respective Junior Fair organizations prior to the Board's Annual Meeting.

**Section 5.** The selection of Directors to represent 4-H will be supervised by Extension staff.

**Section 6.** The selection of a Director to represent Boy Scouts will be supervised by the leaders.

**Section 7.** The selection of a Director to represent Girl Scouts will be supervised by the leaders.

**Section 8.** FFA, SkillsUSA, and FCCLA Directors will be selected by their respective advisors.

**Section 9.** At-large Directors will be selected by the Board at its annual meeting and will serve two-year terms. Applications to fill at-large vacancies will be due to the Extension Office by close of business on the 15<sup>th</sup> of September.

**Section 10:** The Board will also select youth to fill open positions on the Board at its October meeting from the pool of at-large applicants. Such appointees will serve a one-year term ending with the Board's next Annual Meeting, giving the designated Junior Fair organization the opportunity to fill the vacancy for the following year. In the absence of an adequate pool of at-large applicants, Directors will be selected to fill open positions from approved Junior Fair organizations upon nomination and recommendation of one or more advisors.

**Section 11.** All Directors are to serve at least a one year term. Organizations may appoint representatives to either a one or a two-year term, as best suits their structure. Directors may serve more than one term.

## ARTICLE VI - ADVISORS

**Section 1.** Advisors will have no voting power on the Board.

**Section 2.** Each group except 4-H and FFA shall be represented by one (1) advisor. 4-H shall be represented by an Extension staff member and two advisors appointed by the 4-H Advisory Committee in consultation with Extension staff. FFA shall be represented by two (2) advisors, one representing the OVCTC and one from the remaining high schools, each on a two (2) year rotating basis. Two additional advisors will be appointed at-large by the Board for two-year rotating terms. Advisors may serve more than one term.

**Section 2.** All Board advisors except those appointed at-large must be advisors or staff members with their respective FFA, 4-H, FCCLA, Girl Scouts, Boy Scouts, and SkillsUSA organizations and shall continue in such activity while serving on the Board.

## ARTICLE VII - PROGRAM YEAR

**Section 1.** The fiscal and program year of the Board will be from October 1 through September 30.

**Section 2.** The annual meeting of the Board shall occur in October. The terms of out-going Directors will expire and terms of incoming Directors will begin at the October meeting of the Board.

## **ARTICLE VIII – OFFICERS**

**Section 1.** The election of officers shall take place at the Annual Meeting.

**Section 2.** The Directors will elect a President, Vice President, Secretary, Treasurer, and Reporter. Officers shall perform the duties normally associated with such office.

**Section 3.** The President or his/her designee shall represent the Board at monthly meetings of the Senior Fair Board.

**Section 4.** The Treasurer, President, and a designated advisor shall have their signatures on file with the bank and serve as signatories on all accounts.

**Section 5.** The Reporter shall assist Extension staff in maintaining the Publicity Book throughout the Fair, share Fair results with local media upon request, and coordinate appearances by Directors and members of participating youth organizations on local radio programming throughout Fair.

**Section 6.** In addition to the main offices there will be assistant officers for Secretary, Treasurer, and Reporter. Their roles are to assist the main officer in his/her duties, and to serve as a designated fill in when the main officer is absent from a meeting.

**Section 7.** In the event of removal or resignation of an officer from the Board, the Directors shall elect a replacement at the Board's next meeting.

## **ARTICLE IX – COMMITTEES**

**Section 1:** The President, Vice President, Secretary, Treasurer, Reporter, and assistant officers shall comprise an Executive Committee. This committee shall be empowered to make decisions on behalf of the Board and to hold hearings and make recommendations in consultation with advisors and representatives of the Senior Fair Board regarding any protests or appeals made to the Board in the event time or other constraints prohibit the calling of a special meeting of the Board.

**Section 2.** Each Director is expected to serve on one animal committee and at least one additional event or activity committee throughout the year.

**Section 3.** Each committee will have one or more designated adult coordinator(s) who will facilitate the work of the committee and provide guidance as needed. Adult coordinators may include Board advisors, FFA and 4-H advisors, Senior Fair Board members, or others from the community as appointed by the Junior and Senior Fair Boards.

**Section 4.** Appointments of Directors to the committees will be made by the Executive Committee following the Annual Meeting and announced at the November meeting. Appointments will be made in consultation with advisors based on Director preference, seniority, and expertise.

**Section 5.** Animal committees include: horse, dairy, beef, sheep, swine, goats, rabbits, and poultry.

**Section 6.** Event and activity committees include, but are not limited to: Trophies and Awards, Cloverbuds, Pledge Contest, Junior Fair Exhibits, Baking Contest, Crop and Shop, Livestock Judging, Showmanship Sweepstakes, and Queen Contest.

**Section 7.** Committees and their roles and responsibilities will be defined and explained annually at the Annual Meeting.

## **ARTICLE X – EXPECTATIONS AND REMOVAL FROM THE BOARD**

**Section 1.** Directors and advisors shall remember that they represent the Board 24/7 throughout the Fair and shall strive to serve as positive role models for all Junior Fair participants. Failure to do so may result in removal from the Board upon recommendation of one or more advisors and vote by the Executive Committee.

**Section 2:** Directors are expected to maintain their Board shirts in appropriate condition (clean, not torn or defaced) and to wear these shirts throughout the Fair whenever serving in an official Board capacity (i.e. fulfilling any work assignment from the Master Schedule). Failure to do so may result in immediate removal from the assignment and removal from the Board upon recommendation of one or more advisors and vote by the Executive Committee. Exception: Fair Royalty may wear shirts provided by the Royalty Committee in lieu of Board shirts.

**Section 3.** Directors are expected to find substitutes to cover their committee and work assignments during the Fair if they are unable to complete them as scheduled, and they must replace their name with a substitute's name on the Master Schedule in the Junior Fair office. Failure to do so may result in immediate removal from the assignment and removal from the Board upon recommendation of one or more advisors and vote by the Executive Committee.

**Section 4.** Directors and advisors may be excused from meetings and assignments for illness, family emergencies, or school approved functions. However, they must provide said excuse to the Extension Office by close of business on the day of the scheduled meeting or assignment or on Friday if the assignment is scheduled on a weekend.

**Section 5.** Directors and advisors may not miss, unexcused, more than three meetings, fair assignments, or scheduled events for which they have signed up. In the event more than three such meetings or assignments are missed; Directors and advisors will be removed from the Board.

**Section 6.** Any Director or advisor seeking to resign from the Board may do so at any time provided they submit a letter of resignation to the President or to the Extension Office.

**Section 7.** In the event of a vacancy on the Board created by removal or resignation, the advisor(s) of the designated Junior Fair organization shall fill the vacancy by the next meeting. If the vacancy is not filled by the advisor(s), Directors will select a replacement from the pool of at-large applicants for the balance of the year. In the absence of an adequate pool of at-large applicants, Directors will be selected to fill open positions from approved Junior Fair organizations upon the nomination and recommendation of one or more advisors.

## **ARTICLE XI – MEETINGS AND QUORUM**

**Section 1:** The Board will meet monthly, October through July, with a regular meeting day, time, and place determined by the Directors at their Annual Meeting.

**Section 2.** The Board shall also meet on Monday evening during the annual Adams County Fair, with the Executive Committee

empowered to act on behalf of the Board throughout the Fair if the need arises.

**Section 3.** Any special meeting of the Board must be called with a minimum of four days' notice.

**Section 4.** A quorum of at least 50% of the current Directors is required to conduct official business. All motions must be passed by a majority of those present.

**Section 5.** Agendas, financial reports, meeting reminders, and so forth will be prepared by Extension staff in consultation with Board officers, Executive Committee members, and/or advisors.

#### **ARTICLE XII – AMENDING THE CONSTITUTION**

**Section 1.** This Constitution may be amended by affirmative vote of the majority of Directors present at the Annual Meeting of the Board provided that a quorum is present and provided that Directors have been given at least 14 days prior notice of the proposed changes.

Revised and approved October 2016.

# ADAMS COUNTY JUNIOR FAIR ORGANIZATIONS

## **Family, Career, and Community Leaders of America (FCCLA)**

FCCLA is a career technical youth organization for junior and senior high school students studying Family and Consumer Sciences. It was founded in 1945, and its mission is to promote personal growth and leadership development through Family and Consumer Sciences Education. Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through:

- character development;
- creative and critical thinking;
- interpersonal communication;
- practical knowledge; and
- vocational preparation

## **Girl Scouts**

Daisies, Brownies, Juniors, Cadettes, Seniors, Ambassadors

### **Girl Scout Promise**

On My honor I will try:

To serve God and my country

To help people at all times,

And to live by the Girl Scout Law.

## **FFA**

Founded in 1928, the FFA organization represents more than 300 careers in the food, fiber and natural resources industry. Nearly 24,000 young people in Ohio are involved in agricultural education and FFA annually. These students are preparing for careers in agribusiness, agri-science, production agriculture and a host of other job opportunities in the agricultural industry.

**Mission Statement:** FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

### **Motto:**

Learning to Do

Doing to Learn

Earning to Live

Living to Serve

**Deadlines:** Adams County youth must meet FFA membership deadlines, and their FFA exhibitor form must be completed, signed, and submitted to the Extension office by February 15 in order to exhibit in the current year's Adams County Fair. All Adams County and Ohio State Fair exhibits (i.e. woodworking, welding, specific crops) and animal projects must be itemized on the form.

## **Boy Scouts**

Cub Scouts, Boy Scouts

### **Scout Oath**

On my honor I will do my best to do my duty to God and my country and to obey the Scout Law; To help other people at all times; To keep myself physically strong, mentally awake and morally straight.

## **4-H**

**4-H is the positive youth development program of the Ohio State University and is open to all eligible youth. The program is under the direction of OSU Extension Adams County.**

Eligibility for 4-H membership begins when a child is age 5 and is enrolled in kindergarten as of January 1st of the current year (Cloverbuds). Membership to the 4-H club program begins when a child is at least age 8 and enrolled in third grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a screened and trained adult volunteer and within the scope of Ohio State University Extension. Cloverbuds do not take regular projects but participate in activities appropriate for their age group. All 4-H advisors must complete required

screening, orientation, and annual training, and must be approved by the Extension professional. In Adams County, approximately 700 youth are enrolled in 30 community-based 4-H clubs, led by more than 150 advisors.

**Deadlines:** Youth must be enrolled in 4-H at the Extension office by February 15 and must be carrying at least one approved 4-H project in order to exhibit in the current year's Adams County Fair.

#### **4-H CLUB PLEDGE**

I PLEDGE:

My Head to clearer thinking,

My Heart to greater loyalty,

My Hands to larger service, and

My Health to better living for my Club,

My Community, my Country, and my World.

## **SkillsUSA**

**SkillsUSA's mission is to empower its members to become world-class workers, leaders and responsible American citizens.**

SkillsUSA improves the quality of America's skilled workforce through a structured program of citizenship, leadership, employability, technical and professional skills training. SkillsUSA enhances the lives and careers of students, instructors and industry representatives as they strive to be champions at work.

SkillsUSA serves more than 300,000 students and instructors annually.

The organization has 13,000 school chapters in 54 state and territorial associations, including an active chapter at the Ohio Valley Career and Technical School.



# ADAMS COUNTY JUNIOR FAIR GENERAL RULES

1. Exhibits are limited to projects of members in good standing of qualifying Adams County youth organizations. Livestock must be carried as projects in Adams County 4-H or FFA.
2. All persons participating in the Adams County Junior Fair shall be subject to the laws and regulations of the State of Ohio and the Ohio Department of Agriculture, and in particular, the rules, regulations and policies of the Adams County Agricultural Society. The Adams County Agricultural Society, by and through any director or directors of its Board (also referred to as the Senior Fair Board), reserves the right to have any person or property removed from the fairgrounds (including camping and parking areas) for any reason whatsoever.
3. When satisfactory evidence has been obtained by the Adams County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) are suspended from equivalent participation at the Adams County Fair for a congruent amount of time. Any person so suspended may appeal said suspension to the Adams County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven days prior to the opening of the Adams County Fair.
4. The Senior and Junior Fair Boards and Ohio State University Extension Adams County shall not be responsible for any exhibitor on the fairgrounds or in any barns at any time.
5. The Senior and Junior Fair Boards and Ohio State University Extension Adams County and their authorized agents will not issue any overnight passes and will not provide overnight supervision in the barns, campers or anywhere else on the fairgrounds.
6. Junior Fair Exhibitor passes cost \$7.00 per exhibitor and will be issued by the Senior Fair Board to active members of participating youth organizations. Only those members having projects displayed at the fair or who are actively participating in the Junior Fair will be eligible for fair passes. Advisor passes cost \$15.00 and will be issued by the Senior Fair Board to active and approved advisors of participating youth organizations.
7. Drugs, drug-related substances, and alcohol are strictly prohibited on the fairgrounds (including parking and camping areas). Matters concerning drugs, drug-related substances and/or alcohol, or evidence or suspicion of any type of the same, shall be referred to a director or directors of the Agricultural Society or its duly authorized agents for disposition. Any action to be taken on the matter is within the sole discretion of the Directors of the Agricultural Society, and such actions may include, without limit, the following: a. Referral of the matter to law enforcement authorities; b. Notice to parents and/or guardians; c. Removal from the fairgrounds; d. Bar from participating in any manner in future fairs; e. Forfeiture of any awards and/or prize money.
8. All Junior Fair members must comply with all rules and regulations dealing with exhibitors and all terms and conditions of the Livestock Exhibitor Agreement and Drug Use Notification Form (DUNF).
9. All Junior Fair exhibitors of beef, dairy, dairy goat, market goat, poultry, market and breeding rabbits, sheep and swine projects must annually attend a qualifying Quality Assurance program or meet age-appropriate test out requirements on an Ohio Quality Assurance test at least 45 days before the start of the fair of the current year in order to exhibit their projects at the Adams County Fair.
10. Vandalism of any type or sort shall not be tolerated and any such vandalism shall be referred to proper authorities for prosecution.
11. Junior and Senior Fair Boards are not in any way responsible or liable for any loss or injury to livestock or exhibits.
12. All exhibitors must be registered with advisors and/or the OSU Extension office by organization deadlines, and the list of projects must be made available to the Senior Fair Board upon request prior to the fair.
13. All animals exhibited must have been completely and fully owned, including all showing rights, and in complete possession and continual care of the exhibitor by June 1 or other specified date. Ownership is considered lost if, after June 1 or designated date of the current year, the animal has been consigned or sold through any type of transaction even if the exhibitor "buys back" his animal. No substitution of horse projects is allowed after the horse registration deadline for any reason. Breeding projects may be owned through a partnership of which the exhibitor is a partner or leased according to Junior Fair rules. The effective date of ownership for all market animals shall be the tag-in/tattoo date of each species. Meat-type poultry projects must be owned by the exhibitor from the date of pick-up for that species. Junior Fair saddle horse projects may be leased as specified in the current Ohio 4-H Horse Rule Book. The lease must be on file by the horse registration deadline.
14. An up-to-date project record or livestock record supplement must be previously certified by an advisor and submitted to the Junior Fair Board Office for inspection by Junior Fair Advisors in order to exhibit livestock. Completed livestock record books or supplements should be submitted no later than 9 p.m. on Monday of the fair. Sheep exhibitors should submit their completed books by noon on Monday of the fair.

15. All health requirements listed in the Senior Fair Board rules also apply to all exhibits in the Junior Fair Division.
16. Junior Fair Exhibits may be shown in Senior Division only when they have been properly registered under Senior Division rules. If an animal is shown as a market project in Junior Division, it cannot be shown as a breeding animal in Senior Division.
17. All animals must be registered or high-quality grade livestock, and any animal not suitable for exhibition will be disqualified. The judge will be final authority in such cases.
18. All animals must be properly castrated by species deadlines, or they will not show or sell. Castration is defined to mean the absence of any "testicle, mass, matter or tissue". This includes beef, sheep, swine, goats, and feeder calves.
19. Cattle, sheep, and dairy goats must be dehorned.
20. Animals must be continuously secured while in their stalls (including feeder calves.)
21. Equipment for feeding and watering livestock must be furnished by the exhibitors. Each Junior Fair exhibitor will be expected to care for his livestock regularly throughout the fair, keeping pens properly bedded and aisles cleared at all times for visitors. Junior Fair exhibitors may use straw, sawdust, or shavings for bedding, with the exception of the hog barn. ONLY shavings or sawdust may be used in the hog barn.
22. The exhibitor is responsible for cleaning their stalls, pens and/or cages prior to leaving fair. Absolutely NO pens in the hog barn are to be cleaned during the hog sale.
23. All Junior Fair animal exhibitors will be required to have a sign with their name and club or chapter displayed in a place clearly identifying each pen or stall to which they are assigned. Signs are provided by the Junior Fair Board.
24. Personal scales may be in the barn and used prior to the official weigh-ins. They must be removed one hour prior to the start of the species weigh-in.
25. All exhibitors must show and sell their own livestock unless excused by the Junior Fair Board before judging or the sale begins. In the event an exhibitor has more than one animal in the same class, a current Junior Fair member eligible to exhibit will be chosen by the member to show the remaining animal.
26. All market animals must be shown in the show arena, both during the show and sale, or they will not be permitted to sell. There will be no substitution of animals for sale if an animal is disqualified or cannot go through the sale for any reason. If a champion cannot sale, no animal moves up to fill that position.
27. All market animals will be shown by weights. They will be weighed and ranked from lightest to heaviest.
28. Each exhibitor is responsible for getting his/her animals weighed and tagged for show and sale at the date designated by Junior Fair Board. Anyone not having their animals weighed at the designated time will not be eligible for show or sale.
29. Each large animal exhibitor will be required to designate at least one animal in his/her name. A family can tag an additional two animals of that species per Junior Fair member as "family" animals. Each exhibitor will have access to no more than three total animals in that species, including "family" animals. State Fair steers and heifers cannot be registered as a family animal. Market rabbit exhibitors must tattoo in 1 pen (2 rabbits) in his/her name. A family can tattoo one additional pen of rabbits as a "family" pen. Each exhibitor will have access to no more than two pens of market rabbits, including "family" pens. This rule does not apply to market poultry. Family is defined as junior fair eligible youth who are legally siblings, half-siblings or stepsiblings.
30. Animals entered into the Fair must remain on the fairgrounds until officially released. Exhibitors may not leave the fairgrounds with an animal to exercise it or prepare it for show. Animals may not be walked or exercised in public areas including the midway, Shade Tree Park, and Junior Fair Show Arena breezeway.
31. **Showmanship:**
  - a) Exhibitors may participate in only one showmanship class per species, with the exception of horses.
  - b) Registration for Horse showmanship classes must be made by Fair horse show entry deadlines.
  - c) Registration for showmanship classes in all other species will be open until one hour prior to the start of showmanship.
  - d) The placing of market animals in showmanship classes will be used in calculating the OME award scores.
  - e) Showmanship classes will be broken by age group, ages as of January 1: Juniors 8-10 years, Intermediate 11-13 years, and Senior 14 and older.
  - f) In all showmanship classes the exhibitor must show his/her own animal, which has been or will be exhibited in a market or breeding class at the current year's fair.
  - g) The exhibitor must show the same animal in all heats of the showmanship show, regardless of species.

- h) Youth may enter any showmanship class for which they are eligible regardless of whether they won that class in a previous year. A showman or showmen will be selected in each species. Winners from all the species showmanship divisions (junior, intermediate, senior, etc.) and showman or showmen winners from previous years are eligible to compete for showman or showmen.
32. Any artificial means of removing or remedying the physical defects or conformation in livestock such as cutting, ties or lifting or filling under the skin will be considered fraud and deception. The use of an artificial tailhead or altering the colors of animals shall be considered fraud and deception. Absolutely no coloring or painting is allowed. All animals giving evidence of such treatment will not be permitted to show.
  33. As Junior Fair activities are designed to involve family and community, during the fair, immediate family members (defined as mother, father, brother, sister, grandparent, uncle or aunt of an exhibitor by marriage or by law), primary residents in the Ohio Valley School District, the Manchester Local School District, or approved advisors and instructors may assist in the care and preparation of livestock. Projects in violation may be dismissed from showing.
  34. All ear tags must be removed from market animals prior to fair weigh-in except for Adams County, approved EID tags, scrapie tags, and premise ID tags.
  35. In all animal shows with divisions, the division champion will be selected from the winners of each class in the division. The division reserve champion will be selected from the remaining class winners in that division and the second-place animal in the class from which the champion was selected. The overall grand champion will be selected from the division winners. The overall reserve champion will be selected from the remaining division winners and the reserve champion of the division from which the grand champion was selected. If there are no divisions, the overall grand champion will be selected from the winners of each class in the show, and the overall reserve champion will be selected from the remaining class winners and the second-place animal in the class from which the grand champion was selected.
  36. Completed and signed Drug Use Notification Forms (DUNFs) must be submitted for Junior Fair market beef, market lambs, market hogs, market goats, lactating dairy cattle, lactating dairy goats, market turkeys and ducks, production and meat pens of poultry. A separate form must be completed for EACH animal (or pen of chickens). All animals for which DUNFs are submitted must be free of drug residue by 11:00 A.M. on Saturday, prior to the start of the Livestock Sale. DUNFs must be signed by the exhibitor. If the exhibitor is under 18, the form must also be signed by a parent or legal guardian. Completed and signed forms will be collected at the fair weigh-in or check-in. Refer to species-specific rules for dates and times.
  37. A new DUNF must be completed if an animal is medicated during the fair. The administration of such medications must be done under the direction of the fair veterinarian. Any animal medicated during the fair for which the withdrawal time will not expire by 11:00 A.M. on Saturday will not be permitted to show if treated prior to the species show. Any animal medicated during the fair for which the withdrawal time will not expire by 11:00 A.M. on Saturday will not be permitted to sell through the Livestock Sale. Such animals must return to their home farm; they may not be sold to the stockyards, shipped to a processor, or sold through the Livestock Sale.
  38. Testing for drugs: The Adams County Agricultural Society will test Grand and Reserve Champion market beef, swine, goats, and lambs immediately after the show and reserves the right to examine and test any other suspect animal to determine if an illegal substance has been administered to the animal to change the confirmation or temperament of the animal. Livestock exhibited in a market show must be free of all unlawful substances at the time of the show, or the exhibitor must have submitted a DUNF documenting that the animal will be free of drug residue prior to the start of the Livestock Sale on Saturday. The withdrawal period of all drugs must expire prior to the start of the Livestock Sale, and all drug residues must be within the tolerance levels authorized or recommended by the United States Food and Drug Administration (FDA) by that time and date. The Adams County Agricultural Society reserves the right to test animals shown by exhibitors in showmanship immediately following their showmanship class.
  39. Any 4-H member exhibiting an animal on the fairgrounds must have a Livestock Exhibitor's Agreement on file at the Extension office by February 15; FFA members must file their Livestock Exhibitor's Agreements with their advisors by February 15.
  40. Enrollment and entry/registration deadlines will be strictly enforced. Check event and species-specific rules for entry/registration deadlines.
  41. Check species-specific rules for animal release times. No large animals, including goats, sheep, beef and dairy cattle, and horses may be loaded out between 7 a.m. and 11 p.m. on Friday or between 7 a.m. and 6 p.m. on Saturday.
  42. The Senior and Junior Fair Boards will not be accountable for any article lost, stolen or damaged during the fair. They will not be accountable for any damage or injury to persons or property by any exhibitor, patron or employee.

43. Exhibitors must take care of their animals on a regular basis for the entire time they are housed at the fairgrounds, including providing clean, dry bedding and providing ample food and water in a timely manner. Junior Fair Board members and advisors will routinely patrol the barns and tag pens, stalls, and cages with a warning if animals do not appear to be receiving adequate care. If a pen, stall, or cage receives three tags, the exhibitor will be asked to remove the animal(s) from the fairgrounds, and the exhibitor will no longer be eligible to sell any animals in the current year's fair.
44. The Junior Fair pen inspections will be conducted by the Junior Fair species committee chair and co-chair, accompanied by at least one Senior Fair Board member or Junior Fair Board advisor.
45. All suggestions and recommendations for next year's Junior Fair rule changes, changes in procedures or management of shows and activities, or changes to or addition of new awards and trophies must be submitted in writing to the Junior Fair Board office during the current year's fair or to the Extension office on or before October 1 for consideration by the Junior Fair Board.
46. Protests and Appeals:
  - a) Disputes, protests, or other issues that pertain to Junior Fair must first be brought to the attention of the Junior Fair Board advisors and members. If warranted, the Junior Fair Board or its Executive Committee and Advisors will consider and decide Junior Fair issues.
  - b) Further appeal or protests must be made in writing, signed by party/parties making the protest and filed with Senior Fair Board by 12 noon of the day following the award or show being protested. Protest must be accompanied by a \$500.00 fee, which will be retained by the Senior Fair Board if the protest is not sustained. Protest/appeal forms are available at the Junior Fair office.
47. A violation of the above rules shall be handled by a director or directors of the Senior Fair Board, who in their sole discretion, may dispose of the matter as said director or directors deem appropriate, according to the written rules.

## **PREMIUMS AND AWARDS**

1. All livestock exhibits will be placed from first through last place consecutively in each class. In classes designated for underweight or overweight animals, the judge will place the class, but no ribbons, rosettes, or awards will be given. Winners of all other classes, division winners, and overall grand and reserve champion winners will receive ribbons and awards determined by the Junior Fair Board as sponsorship allows.
2. One premium per exhibitor will be paid per class in breeding classes up to a maximum of two premiums in each breeding species. See species-specific rules for premium amounts.
3. Market animals are not eligible for premiums.
4. Horse exhibitors will receive a \$6.00 premium per horse: maximum of two premiums per exhibitor.
5. Non-livestock projects: 4-H members should bring their completed non-livestock projects to pre-fair or make-up judging, with the exception of woodworking, welding, and crop projects, which will be judged during shop and crop judging at the fair. The judges will designate each project as Superior, Excellent, Very Good, Good, or Fair. Premiums will be awarded only to those non-livestock projects that are exhibited at the Adams County Fair. Project completion premiums will be awarded to qualifying projects as follows: Superior and Excellent - \$2.00; Very Good and Good - \$1.50; Fair - \$1.00.
6. All premiums will be paid after the fair with a check from the Senior Fair Board to each club that had members who qualify. This will include club booth premiums.

## **ADAMS COUNTY JUNIOR FAIR DRESS CODE**

***In all shows and both Friday and Saturday sale, ALL exhibitors must wear clean clothes as listed below:***

1. A button and collared shirt, buttoned within one button from the top.
2. Shirts must be tucked into pants, all the way around.
3. No logos on any shirt promoting any kind of advertisement (except shirt company logos).
4. No t-shirts.
5. Long pants. No shorts are permitted in the show or sale ring.
6. No distressed jeans permitted.
7. No skin is to be shown – midriff, legs, or chest area.

8. Closed-toe shoes must be worn. (For safety, hard-soled and hard-toed are best.)
9. Dairy goat and dairy cattle exhibitors MUST wear white in the show ring.
10. Rabbit and poultry exhibitors MUST wear white long-sleeved shirts or white lab-type coats while showing.

Failure to comply with the dress code will result in disqualification. The exhibitor and animal will be excused from the show ring for the duration of the class in which the exhibitor was found to have been inappropriately dressed. No placing will be awarded for that class.

## **LIVESTOCK SHOW AND SALE CODE OF ETHICS**

*For all market animal exhibitors and their parents.*

1. Follow all Junior Fair Rules.
2. Be cooperative with show committee, sale committee and fair officials.
3. Practice good sportsmanship in show arena, barns, and entire fairgrounds.
4. Offer a high-quality safe food product for sale. Do a good job of feeding and caring for your animals.
5. Invite prospective buyers to attend the sale. Do not depend upon somebody else to do this.
6. When inviting a prospective buyer, ask them to come and support the sale. Don't insist that the prospective buyer must buy your animal.
7. Remember, buyers sometimes bid on several animals before buying. Sometimes the bid goes beyond the limit the prospective buyer has set.
8. Never criticize a buyer for not buying your animal or your child's animal. This action will do more to keep the potential buyer away from future sales than any other action you can take.
9. Thank the buyer by writing a thank you note and purchasing Junior Fair BBQ tickets, a food booth certificate, or other small gift for the buyer. Thank you notes do more to bring back buyers than anything else. The purchase of BBQ tickets or food booth certificates helps improve Junior Fair facilities.
10. One buyer does not make a sale. Some potential buyers do a lot of bidding but end up with no animals. These people deserve a thank you also for supporting the sale.
11. Relatives or others should never attempt to run the bid up on buyers. This action can set a poor climate for the entire sale. The sale committee is attempting to run an honest sale and to get the highest dollar for each project sold.
12. Animals that exhibitors wish to show at another fair or show should never go through the sale ring. Market animals sold through Junior Fair auction change ownership when they are sold and are not eligible for any further Junior Show competition.
13. Approaching a buyer to buy back an animal to take to another show is unethical and is against the Junior Fair Rules of Ohio. To try to enter the animal in another Junior Fair Show is also unethical.
14. Professional showmen have no place assisting Junior showmen at Junior Fair Shows. A professional showman should only offer assistance to young showmen by giving fitting and grooming tips at countywide events, chapters, or home farm demonstrations.
15. Parent help should be limited to guiding and not doing the actual work.

## JUNIOR FAIR BOOTHS

Adult Coordinators: 4-H Advisory Committee

Jr. Fair Board Committee: Chair - Casen White, Hayden Crum, Ethan Beekman, and Codie Vogler

**Judging – Sunday at 10 a.m.**

Junior Fair Booth Building or other designated space

***Entries are due in the Extension office by June 1***

1. Any Junior Fair organization is eligible to have a booth at the Adams County Fair.
2. Each booth must contain the projects or representation of projects of each of the members enrolled in the organization, except shop, crop, and livestock projects which are exhibited elsewhere on the fairgrounds.
3. All booths must be completed by 9 a.m., Sunday and left in place until 6 p.m. Saturday.
4. Booths will be divided into these categories: Boy Scouts, Girl Scouts, Vocational booths (FFA, FCCLA, SkillsUSA, etc.), and 4-H.
5. Vocational, Girl Scout, and Boy Scout booths will not be graded or placed but will be considered educational displays and will receive a \$20 premium.
6. 4-H booths will not be ranked, but the top 5 booths will be named Overall Outstanding Booths based on the Junior Fair Booth Score Card: Workmanship – 25 points, Appearance - 25 points, Use of Theme – 25 points and 4-H Message - 25 points.
7. 4-H booth premiums are: Top five booths - \$30; all others - \$20.
8. **Members in 4-H clubs that do not have a club booth in the building MUST exhibit their non-livestock project posters or educational displays in the space provided by Junior Fair Board in order to receive their premiums and awards and maintain their eligibility to participate in State Fair.** Projects must be on display by 9:00 a.m. Sunday and may be picked up between 6:00 and 7:00 p.m. on Saturday. Arrangements to pick up projects after 7:00 p.m. Saturday may be made with the Extension office on Monday after the fair.

## 4-H CLOVERBUD INTERVIEWS AND GRADUATION

Adult Coordinator: 4-H Advisory Committee

Jr. Fair Board Committee: Chair – Grant McClanahan, Shaelin Trantow, Lily Trantow, Elizabeth Gerth, Hannah Hesler

**Interviews: Monday 10 a.m.**

Junior Fair Activities Building

***Registration is one-half hour prior to the event at the Junior Fair Activities Building***

**Graduation: Wednesday, 2 p.m.**

Center Ring

1. Members enrolled in 4-H as Cloverbuds are encouraged to participate in the Cloverbud interviews during the fair and must do so in order to receive their \$7.00 fair pass.
2. Cloverbuds should bring an activity completed at a club meeting or county event to the interview. The completed activity should be of a "show and tell" nature and appropriate for the Cloverbud member's age and abilities.
3. Interviews will be conducted "one-on-one" with an adult or member of the Junior Fair Board.
4. Participation ribbons and awards will be given equally to all Cloverbuds participating. This is a non-competitive event.
5. A graduation ceremony for Cloverbuds entering third grade in the fall will be held on Wednesday of fair week in the Center Ring at 2 p.m., at the start of the Non-Livestock Awards Ceremony.

## **4-H PLEDGE CONTEST**

Adult Coordinator: Sherry Cluxton

Jr. Fair Board Committee: Chair – Darby Mills, Garrett Emerson, Johnathan Fraley

**Thursday 11 a.m.**

Junior Fair Activities Building

***Registration is one-half hour prior to the event at the Junior Fair Activities Building***

1. The purpose of the 4-H Pledge Contest is to introduce young 4-H members to public speaking.
2. This contest is open to first and second year 4-H project members who are 8, 9 or 10 years of age as of January 1st of the current year. Cloverbuds are not eligible to participate in this contest.
3. The 1<sup>st</sup> place winner of the previous year's contest may participate provided all other eligibility requirements are met, but s/he will not be eligible for awards.
4. Members will recite the 4-H pledge and be judged on voice quality, stage presence, power of expression, general effect, and presentation correctness. They may be asked to recite the pledge more than one time.
5. A club may have as many participants as members who meet the eligibility requirements.
6. Awards will be as follows: 1<sup>st</sup> - \$30, 2<sup>nd</sup> - \$20 and 3<sup>rd</sup> - \$10. Each participant will receive a participation ribbon.
7. First and second place winners will be invited to lead the 4-H Pledge and Pledge of Allegiance, respectively, at the annual 4-H Recognition Program.

## **JUNIOR FAIR BAKING CONTEST**

Adult Coordinators: Sherry Swayne

Jr. Fair Board Committee: Chari – Annie Grimes, Kinzlie Washburn, Nevaeh Malone

**Thursday 12 p.m.**

Judging: 1:30 p.m. Awards: 4:30 p.m.

Senior Fair Administration Building

***Entries are due in the Extension office by June 1***

1. The Junior Fair Baking Contest is open to current members of any Junior Fair organization or club that have completed a food and nutrition or related project.
2. Participants may only be registered in one category and may represent only one Junior Fair organization or club.
3. Each organization or club must submit entries by 4:00 p.m. on June 1<sup>st</sup> to the Extension office.
4. Each participant will: a) Bring the baked item they have prepared themselves according to the recipe provided by the Junior Fair Board. b) Be required to take a written food preparation and nutrition test when entering the baked item. c) Submit their baked item in a sealed container. NO EXCEPTIONS or you will not be allowed to register.
5. All baked goods must be registered between 12-12:30 p.m. Judging will begin at 1:30 p.m. in the Senior Fair Administration Building.
6. Scoring will be as follows: a) Quality of baked item - 60%. b) Nutrition test - 40%.
7. If a participant earns less than 50% on the written food preparation and nutrition test, the baked good will not be eligible for placing or for the sale. Any participant who has difficulty reading should notify the contest chair(s) at time of registration so assistance can be provided.
8. Classes will be divided into Junior (8-12 years of age) and Senior (13 years of age and older). All ages as of January 1<sup>st</sup> of the current year.
9. Junior categories: Quick Bread, Cookies, and Basic Cake
10. Senior categories: Yeast Bread, Pie, and Specialty Cake
11. Awards will be presented at 4:30 p.m. in the Senior Fair Administration Building.
12. The awards given will be: Grand Champion - Rosette, Reserve Champion - Rosette, 3<sup>rd</sup> through 5<sup>th</sup> places - Rosettes. Each participant will receive a participation ribbon.
13. Grand and Reserve Champion must sell in the Small Animal and Baked Goods Sale. The baker must be present to sell and follow the Junior Fair Dress Code. NOTE: Grand and Reserve Champion winners will not be eligible to sell any additional units in any Jr Fair Sale unless those units were also designated as qualifying champions in their respective shows.

14. If, for some reason, the Grand or Reserve Champion is disqualified, no replacement will be selected from that division for the sale.
15. Entries not placing must be picked up by 5 p.m. on Thursday.

## **JUNIOR FAIR LIVESTOCK JUDGING CONTEST**

Adult Coordinator: Donnie McCarty

Jr. Fair Board Committee: Chair – Mitchell Ohnewehr, Brandt Seaman, Diesel Ferguson, Colt Johnson

**Tuesday 9 a.m.**

Junior Fair Show Arena

**Entry must be made by 8:30 a.m. on Tuesday**

1. Contestants must be current Adams County 4-H or FFA members.
  2. A team shall consist of three members. Junior team members must be 8-13 years of age as of January 1; Senior team members must be 14 years of age or older as of January 1.
  3. No team member will judge in the same group.
  4. There will be no talking during the judging.
  5. Contestants will not be allowed to touch the animals.
  6. In case of ties, the team with the most consistent scores will be selected.
  7. The group leader has the right to disqualify contestants for any infraction of the rules.
  8. The contest will consist of one class of each species: beef, swine, market goats, lambs, and dairy cattle.
- Awards:** Jr. Team: 1<sup>st</sup> place – award; 2<sup>nd</sup>-3<sup>rd</sup> place – rosettes; Sr. Team: 1<sup>st</sup> place – award; 2<sup>nd</sup>-3<sup>rd</sup> place – rosettes; Individuals – 1<sup>st</sup>-5<sup>th</sup> place – awards; 6<sup>th</sup>-10<sup>th</sup> place – rosettes.

## **JUNIOR FAIR SHOP PROJECTS**

Adult Coordinators: Roger Rhonemus, Brad White, and Tony Sparks

Jr. Fair Board Committee: Chair – David Raines, Carter Vogler

**Wednesday, 8 a.m.**

Junior Fair Booth Building

Registration: Sunday, 3-5:00 p.m.

Judging Interviews: Wednesday, 8 a.m.

Awards: Wednesday, 2 p.m., Center Ring

1. Wood and metal shop projects are open to 4-H, FFA, SkillsUSA, and Scout members.
2. Exhibitors must be present for their judging interview on Wednesday.
3. Judges will select State Fair qualifiers from eligible 4-H woodworking and welding project entries.
4. Members are allowed up to one project completion premium per project on their shop projects that are not designated as champion or reserve champion entries.
5. This is a premium show. Premiums will be awarded during the Awards Ceremony at 2 p.m. on Wednesday in the Youth Show Arena. The amount of the premiums will be determined by the Committee and depends on the funds donated.
6. Members are allowed up to one project completion premium per project on their shop projects that are not designated as champion or reserve champion entries.

**Awards:** Trophies will be presented for each of the following: a) Best 4-H Woodworking Project; b) Best Other Wood Shop Project; c) Best Overall Metal Shop Project.

**Project completion premiums:** Superior and Excellent: \$2.00 Very Good and Good: \$1.50 Fair: \$1.00

## **JUNIOR FAIR CROP AND TOBACCO PROJECTS**

Adult Coordinators: Roger Rhonemus, Brad White, and Tony Sparks

Jr. Fair Board Committee: Chair – David Raines, Carter Vogler

**Wednesday 8 a.m.**

Junior Fair Booth Building



Registration: Sunday, 3 – 5:00 p.m.  
Judging Interviews: Wednesday, 8 a.m.  
Awards: Wednesday, 2 p.m., Center Ring

1. Crop and tobacco projects are limited to one project per person per class.
2. Crop and tobacco projects have two divisions for judging: Junior (age 13 and under as of January 1) and Senior (age 14 and up as of January 1).
3. Exhibitors must be enrolled in the appropriate crop or tobacco project in 4-H or FFA in the year in which the crop is raised (current or previous) and must be current members of 4-H or FFA.
4. Members are allowed up to one project completion premium per project on their crop and tobacco projects that are not designated as champion or reserve champion entries.
5. This is a premium show. No entries will be sold.
6. Exhibitors must be present for their judging interview on Wednesday.

**Classes and their entry requirements:**

1. Hay – A) Grass Hay  
B) Legume Hay  
C) Mixed Hay

*One entry of hay is one 8-10" slice; must be mechanically harvested.*

2. Corn – A) Shelled Corn - One entry is one quart clear canning jar of shelled corn.  
B) Ear Corn - One entry is six bundled ears.  
C) Stalk Corn - One entry is three stalks, roots balled and wrapped.

3. Small Grains - One entry is one quart clear canning jar of grain
4. Soybeans - A) Shelled soybeans - One entry is one quart clear canning jar of beans.  
B) Soybeans - One entry is three stalks, roots balled and wrapped.

*Members not having completed a project for stalk corn or stalk soybeans in the previous year are not eligible to enter shelled corn, ear corn or shelled soybeans.*

5. Tobacco – A) Stripped Tobacco - One entry is one hand (minimum of 20 leaves) in any one of the four grades: Trash, Lugs, Bright Leaf, or Red Leaf.  
B) Green Tobacco - One entry is one stick of three stalks.

*First time tobacco project exhibitors are limited to green tobacco projects only. Both green and stripped tobacco may be taken the second year of the project and beyond.*

**Awards & Placings:**

1. **The Show is a premium show. No crops will be sold at the Fair.** Premiums will be awarded during the Awards Ceremony at 2 p.m. on Wednesday in the Center Ring.
2. Junior and Senior Division Champions and Reserve Champions will be chosen in each of the following classes: Hay, Corn, Small Grains, Soybeans, and Tobacco. From the champions, a Grand Champion entry will be selected in each of the classes. No overall reserve champion will be selected. The overall Grand Champion project and the Junior and Senior Champion and Reserve Champion projects in each class will receive award premiums. The amount of the premiums will be determined by the Committee and depends on the funds donated.
3. **Project completion premiums:** Premiums for non-champion projects are: Superior and Excellent: \$2.00 Very Good and Good: \$1.50 Fair: \$1.00

## **JUNIOR FAIR BEEF**

Adult Coordinators: Tony Sparks and Brad White

Jr. Fair Board Committee: Chair – Annymae Cluxton, Co-chair – Carter Vogler, Isabella Crum, Hayden Crum, Annie Grimes

No animals may be loaded out between 7 a.m. and 11 p.m. on Friday or between 7 a.m. and 6 p.m. on Saturday.

**Market Beef Project # 117**

**Animal Arrival:**

Saturday - All day and night

Sunday - Until 11:00 a.m.

**Weigh-in**

Sunday, 12:00 p.m. in the Beef Barn

**Showmanship**

Thursday, 2 p.m.

**Market Beef Show**

Thursday, not before 7 p.m.

(1/2 hour following the end of the Feeder Calf Show)

**County Born and Raised Show**

Sunday, 6 p.m.

**Market Beef Dismissal**

Thursday, 10 p.m. (all non-Sale animals)

**Feeder Calf Project #117**

**Animal Arrival**

Saturday - all day and night

Sunday - Until 11:00 a.m.

**Weigh-in**

Sunday, 12:00 p.m. in the Beef Barn (Immediately following market beef weigh-in.)

**Showmanship**

Thursday, 2 p.m.

**Feeder Calf Show**

Thursday, 5 p.m.

**County Born and Raised Show**

Sunday, 5 p.m.

**Feeder Calf Dismissal**

Thursday, 10 p.m. (all non-Sale animals)

**Beef Breeding Project #117**

**Animal Arrival**

Saturday - All day and night

Sunday - Until 11:00 a.m.

**Check-In**

All breeding animals will be checked-in on Sunday by the Junior Fair Board Beef Committee immediately following Feeder Calf weigh-in. Exhibitors should be with their animals at their stalls for check-in.

**Showmanship**

Thursday, 2 p.m.

**Beef Breeding Show**

Thursday, 4 p.m.

**Breeding Animal Dismissal**

Thursday, 10 p.m.

**Premiums**

Market beef and feeder calves are not eligible for premiums.

Maximum of two beef breeding premiums per exhibitor.

Grade A: \$12.00, Grade B - \$8.00, Grade C - \$6.00;

**Show order**

Senior Beef Showmanship

Intermediate Beef Showmanship

Junior Beef Showmanship

Senior Feeder Calf Showmanship

Intermediate Feeder Calf Showmanship

Junior Feeder Calf Showmanship

Beef Showman of Showmen

Beef Breeding Show (at 4 p.m.)

Feeder Calf Show (at 5 p.m.)

Market Beef Show (1/2 hour after the end of the Feeder Calf Show; not before 7 p.m.)

**General Beef Exhibitor Rules and Guidelines:**

1. All beef exhibitors are required to abide by the Adams County Junior Fair General Rules and Inspection & Health Requirements of Livestock exhibited in Ohio listed in this fair book as well as the department rules that follow, including but not limited to: Exhibitors must comply with Ohio's Livestock Tampering Exhibition Rules. The Adams County Fair will provide livestock exhibitors and adult advisors a copy of Chapter 901-19, Ohio's Livestock Tampering Exhibition Rules, upon request.
2. Only currently enrolled Adams County 4-H and FFA members may exhibit and show and/or sell beef projects at the Adams County Fair. All market beef must be tagged, tattooed and weighed-in at the fairgrounds on the designated date and time in December of the year prior to the fair. Feeder calves will be tagged, weighed, and tattooed at the fairgrounds on a designated date and time. Registration forms for all breeding projects must be submitted to the Extension office by June 1.
3. 4-H members must complete the skillathon to show and/or sell their animals at the Adams County Fair. FFA members who wish to be considered for Outstanding Market Exhibitor Awards must also complete the skillathon. Age divisions for the skillathon are the same as those for showmanship: Junior (age 8-10), Intermediate (age 11-13), Senior (age 14 and older). All ages are as of January 1 of the current year.
4. No health papers are required; however, animals must show no symptoms or evidence of any infectious or contagious disease including, but not limited to, sore mouth, ring worm, foot rot, etc.
5. Market beef with horns or scurs over 1 inch long will not be permitted to remain on the grounds.
6. Exhibitors must show their own animals in the ring. If an exhibitor has more than one animal in the same class, another currently enrolled Adams County 4-H/FFA member may show one of the exhibitor's animals.
7. No parents or other adults will be allowed in the show ring at any time. Only exhibitors, the judge, show personnel and designated ring-persons will be allowed in the ring.
8. Any artificial coloring (such as shoe polish, paint, etc.) or any appearance modification (such as, but not limited to, placement of ice, ice water rags on the animals, or any similar type of practice) are not permitted on beef at any time.
9. Animals must be properly fed and watered daily during the entire fair.
10. No washing of cattle in the barn.
11. Only beef that are project animals will be housed in the beef areas and exhibited at the fair.
12. Market beef not going through the Junior Fair Sale or not going to the stockyards or processor on Friday or Saturday will be dismissed at 10 p.m. on Thursday.
13. No animals may be removed prior to the official release time without written approval of a veterinarian and/or Junior Fair Superintendent in conjunction with Senior Fair Board.
14. Show attire for the beef shows will be according to the Adams County Junior Fair Dress Code.

**Beef Breeding General Rules**

1. The Junior Fair Beef Breeding Show will be held in conjunction with the Open Beef Breeding Show.
2. Eligible beef breeds include All Other Breeds (AOB), Angus, Chianina, Cross, Gelbvieh, Hereford, Limousin, Maine-Anjou, Shorthorn, and Simmental and other breeds as exhibited in the previous year's Ohio State Fair Junior Beef Breeding Show.
3. A Calf project includes: To secure and raise a registered high-grade heifer of a recognized breed; must start project before April 1 of the current year.
4. A Heifer project includes: To continue the care, management and records used in the calf project or secure a registered high-grade heifer of recognized breed, 16-24 months old. Project must be started by January 1 of the current year.
5. A Cow project includes: to continue the heifer project or to secure a new cow, 20 months or older. Project must be started by January 1 of the current year.

**Beef Breeding Classes:**

1. Junior Heifer Calf (born 1/1/23 to 4/1/23)
2. Senior Heifer Calf (born 9/1/22 to 12/31/22)
3. Summer Yearling Heifer (born 5/1/22 to 8/31/22)

4. Junior Yearling Heifer (born 1/1/22 to 4/30/22)
5. Senior Yearling Heifer (born 9/1/21 to 12/31/21)
6. Heifer - Two years old
7. Cow - Three years and older

### **Market Beef General Rules**

1. Market beef may be either steers or heifers. Animals should be from the previous year's calf crop and must be less than two years old at fair weigh-in.
2. Market steers must be properly castrated at the time of pre-fair tag-in in December. Animals entered as market heifers in December may not also be shown in the Beef Breeding show at the same year's Fair.
3. Market beef weighing less than 1000 pounds may be shown in designated underweight classes and in showmanship, but will not be eligible to compete for champions, OME or production recognition and awards. Market beef weighing less than 1000 pounds may not sell in the Adams County Junior Fair Livestock Sale.
4. Market beef will show in one of two divisions: heifers and steers. Classes in both divisions will contain approximately six animals based on weight. Class winners will compete for overall Grand Champion Market Beef; second place from that class will also compete for overall Reserve Champion Market Beef.
5. The fair weigh-in will determine sale weight and production class participants (determined by rate of gain).
6. All animals must be broken to lead. No exhibitor will be permitted to have another Junior Fair member show his animal because the animal cannot be controlled by the original exhibitor. The judge may disqualify any uncontrollable animal once the animal enters the ring. Disqualified animals are not eligible to sell.

### **Feeder Calf General Rules**

1. Feeder calves will show in one of three divisions: beef-type heifers, beef-type steers, and dairy steers.
2. Feeder calves should be from the current year's calf crop.
3. Dairy feeders may be any dairy breed. No beef cattle cross will be permitted.
4. Feeder calf steers must be properly castrated at the time of tag-in. A veterinarian will be present to check castration and will perform castrations as needed for a fee.
5. All feeder calves must be vaccinated per the preconditioned for health protocol at or prior to pre-fair tag-in. Documentation of vaccinations may be provided at tag-in OR exhibitors may elect to have their calves vaccinated for a fee by the veterinarian. Exception: Exhibitors of dairy feeder calves registered for exhibition at the Ohio State Fair must provide documentation to the Extension Office on or before July 1 that these calves meet or exceed OSF vaccination requirements.
6. The required preconditioned for health protocol for feeder calves includes: Four Way Virus Vaccine for IBR-BVD-P13-BRSV (First shot can be killed or modified live vaccine given no more than 90 days prior to the start of the fair should be boosted with modified live at least 14 days before the fair); Pasteurella Vaccine; Clostridial 7 Way (should be boosted); and Deworming. The exhibitor and/or his family/representatives may administer the vaccinations/wormer themselves and must document that they done so on the appropriate form, which they must bring with them for each calf to the tag-in.
7. Feeder calves weighing less than 300 or more than 650 pounds may be shown in designated underweight or overweight classes and in showmanship but will not be eligible to compete for champion recognition and awards.
8. Feeder calves weighing less than 300 pounds or more than 650 pounds may not sell in the Adams County Junior Fair Livestock Sale.
9. Feeder calves will be shown by division in up to three weight groups per division. The order of show will be dairy steers, beef-type heifers, and beef-type steers.
10. There will be a grand and reserve champion feeder calf in each division. The grand and reserve champion feeder calves in each division are eligible to sell as champions in the Large Animal Sale on Saturday. Exhibitors of grand and reserve and OME champion feeder calves have the option of either selling or taking their animals home.
11. All animals must be broken to lead. No exhibitor will be permitted to have another Junior Fair member show his animal because the animal cannot be controlled by the original exhibitor. The judge may

disqualify any uncontrollable animal once the animal enters the ring. Disqualified animals are not eligible to sell.

12. Feeder calf classes will have approximately six animals per class.

## **JUNIOR FAIR DAIRY**

Adult Coordinators: Judy Hawkins and Donnie McCarty  
Jr. Fair Board Committee: Chair – Hannah Hesler, Co-chair – Brandt Seaman,  
Garret Emerson, Casen White

### **Dairy Cattle Projects #122 and #126**

#### **Animal Arrival:**

Saturday - All day and night

Sunday - Until 11:00 a.m.

#### **Lactating Cows**

Wednesday before 10 p.m.

#### **Dairy Showmanship**

Friday; 9 a.m.

#### **Dairy Show**

Friday; 10 a.m.

(Immediately following dairy showmanship)

#### **Dairy Animal Dismissal**

Friday, 11 p.m.

No animals may be loaded out before 11 p.m. on Friday or between 7 a.m. and 6 p.m. on Saturday.

#### **Premiums**

Grade A: \$12.00, Grade B - \$8.00, Grade C - \$6.00;

Maximum of two dairy premiums per exhibitor.

#### **Dairy Class Listings/Show Order**

1. Showmanship Classes - Senior, Intermediate, Junior, Dairy Showman of Showmen
2. Junior Heifer Calf (born 3/1/23 and at least four months old at the time of the show)
3. Intermediate Heifer Calf (born 12/1/22 - 2/28/23)
4. Senior Heifer Calf (born 9/1/22 - 11/30/22)
5. Summer Yearling Heifer (born 6/1/22 - 8/31/22)
6. Junior Yearling Heifer (born 3/1/22 - 5/31/22)
7. Winter Yearling Heifer (born 12/1/21 - 2/29/22)
8. Senior Yearling Heifer (born 9/1/21 - 11/30/21)
9. Two Year Old Cow (born 9/1/20 - 8/31/21)
10. Three Year Old Cow (9/1/19 – 8/31/20)
11. Four Year Old Cow (9/1/18 – 8/31/19)
12. Five Year Old Cow and Older (born before 8/31/18)

#### **General Dairy Exhibitor Rules and Guidelines**

1. All dairy exhibitors are required to abide by the Adams County Junior Fair Board General Rules and Inspection & Health Requirements of Livestock exhibited in Ohio listed in this fair book as well as the department rules that follow, including but not limited to: Exhibitors must comply with Ohio's Livestock Tampering Exhibition Rules. The Adams County Fair will provide livestock exhibitors and adult advisors a copy of Chapter 901-19 Ohio's Livestock Tampering Exhibition Rules, upon request.
2. Only currently enrolled Adams County 4-H and FFA members may exhibit and show dairy cattle at the Adams County Fair.

3. All exhibitors must submit an Adams County Junior Dairy entry form to the Extension office by June 1 of the current year. Entry includes the name of exhibitor, animal breed, tattoo/registration number and class entered.
4. One wild card substitution and one in class substitution may be declared at the time of fair check-in.
5. 4-H members must complete the skillathon to show their project animals, sell butter, or compete for Outstanding Exhibitor Awards at the Adams County Fair. FFA members that wish to be considered for Outstanding Exhibitor Awards must participate in the skillathon. Age divisions for skillathon are the same as those for showmanship: Junior (age 8-10), Intermediate (age 11-13) and Senior (age 14 and older). All ages are as of January 1 of the current year.
6. Animals must be in the possession and care of the exhibitor on June 1 of the current year.
7. Health papers are not required to show at the Adams County Fair although the animals must show no evidence or symptoms of infectious or contagious disease at time of exhibition.
8. Exhibitors showing lactating dairy cows must complete a Drug Use Notification Form (DUNF) on each of their lactating dairy cows and turn the forms into the Junior Fair Board Office upon check-in.
9. Dairy animals will be shown by age of animal and by breed. Show order will be Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn
10. Exhibitors must show their own animal in the ring. If an exhibitor has more than one animal in the same class, another currently enrolled Adams County 4-H/FFA member may show one of the exhibitor's animals.
11. No parents or other adults will be allowed in the show ring at any time. Only exhibitors, the judge, show personnel and designated ring-persons will be allowed in the ring.
12. Animals must be properly fed and watered daily during the entire fair.
13. All dairy cattle will be released from the fairgrounds at 11 p.m. on Friday.
14. No dairy may be removed prior to official release time without written approval of a veterinarian or Junior Fair Superintendent in conjunction with Senior Fair Board.
15. All exhibitors must wear white clothes while showing their dairy calves and cows on Friday.
16. All dairy shows are held under the Purebred Dairy Cattle Association Show Ring Code of Ethics. Violations of the Show Ring Code of Ethics may result in exhibitor disqualification for one (1) year from the Adams County Fair.
17. Treating the animal, internally or externally, with an irritant or counter-irritant or other substance to artificially improve conformation is not permitted. Surgery or insertion of foreign matter under the skin or into the body cavities performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management, is not permitted. Criticizing or interfering with the judging, show management or other exhibitors while in the show ring or engaging in other conduct detrimental to the breed or the show is not permitted.
18. Dairy exhibitors may choose to sell one pound of butter in Saturday's Livestock and Butter Sale. The butter will constitute their one Sale unit. The Outstanding Dairy Exhibitor and the exhibitors of Junior Fair champion or reserve champion dairy animals are not required to sell butter.
19. The Senior Fair Dairy Committee reserves the right to rule on items or interpretations of all rules and items not stated.

## **JUNIOR FAIR GOATS**

Adult Coordinators: Becky Minton  
 Jr. Fair Board Committee: Chair – Ryan Shoemaker, Co-chair – Codie Vogler,  
 Colt Johnson, Nevaeh Malone

**Market Goat Project #135M**  
**Dairy Goat Project #135BD**  
**Breeding Meat Goats Project #135BM**  
**Fiber (135F), Pygmy (135PY), Pack (135P), and Harness (135H)**

### **Dairy and Market Animal Arrival**

Saturday - All day and night; must be on the fairgrounds by 11:00 a.m. on Sunday

### **Market Goat Weigh-In**

Sunday, 2:00 p.m. or immediately following lamb weigh-in

### **Dairy Goat and Meat Doe Check-In**

All dairy goats and meat does will be checked-in on Sunday by the Junior Fair Board Goat Committee immediately following Market Goat weigh-in. Exhibitors should be with their animals at their pens for check-in.

### **Dairy Goat Showmanship**

Tuesday, 2 p.m.

### **Dairy Goat Show**

Tuesday, following Dairy Goat Showmanship

### **Fiber, Pack, Pygmy, and Harness Goat Show**

Tuesday, following Dairy Goat Show

### **Meat Doe Showmanship**

Wednesday, 4 p.m.

### **Market Goat Showmanship**

Wednesday, following Meat Doe Showmanship

### **Meat Doe Breeding Goat Show**

Wednesday following the Meat Goat Showmanship

### **Market Goat Show**

Wednesday following breeding show, not before 7 p.m.

### **County Born and Raised Show**

Thursday, 11 a.m.

### **Goat Dismissal**

Thursday, 10 p.m. (all non-Sale animals)

No animals may be loaded out between 7 a.m. and 11 p.m. on Friday or between 7 a.m. and 6 p.m. on Saturday.

### **Premiums**

Market Goats are not eligible for premiums. Dairy, Meat Doe, Fiber, Pack, Pygmy, and Harness Goat premiums are: Grade A: \$8.00 Grade B: \$6.00 Grade C: \$4.00. Maximum of two premiums per exhibitor.

### **General Goat Exhibitor Rules and Guidelines**

1. All goat exhibitors are required to abide by the Adams County Junior Fair Rules and Inspection & Health Requirements of Livestock exhibited in Ohio listed in this fair book as well as the department rules that follow, including but not limited to: Exhibitors must comply with Ohio's Livestock Tampering Exhibition Rules. The Adams County Fair will provide livestock exhibitors and adult advisors a copy of Chapter 901-19, Ohio Livestock Tampering Exhibition Rules, upon request.
2. Only currently, enrolled Adams County 4-H and FFA members may exhibit and show and/or sell goat projects at the Adams County Fair. All market goats must be tagged, tattooed, and weighed at the fairgrounds on the designated date and time.
3. 4-H members must complete the skillathon to show and/or sell their animals at the Adams County Fair. FFA members who wish to be considered for the Outstanding Market Exhibitor Award must also complete the skillathon. Age divisions for skillathon are the same as those for showmanship: Junior (ages 8-10), Intermediate (ages 11-13) and Senior (ages 14 and older). All ages are as of January 1 of the current year.
4. No health papers are required. However, animals must show no evidence or symptoms of any infectious or contagious disease including, but not limited to sore mouth, ring worm, foot rot, etc.
5. All goats must have official USDA Scrapie identification. Scrapie identification is required for all goats exhibited at the Adams County Fair. Registered does with legible tattoos do not require a scrapie tag. Non-registered does or registered does with an illegible tattoo require a scrapie tag. Exhibitors whose goats have microchips must provide their own microchip reader.

6. Market goats do not have to be dehorned to show, but horns should be filed, taped or corked to prevent injury. Dairy goats must be dehorned or disbudded to show.
7. The exhibitor must complete a Drug Use Notification Form (DUNF) for each market goat and each lactating dairy goat. The exhibitor and their parent/legal guardian must sign the form unless the exhibitor is 18 years old, in which case, only the exhibitor signature is needed. The form must be turned in at fair weigh-in or check-in (lactating animals).
8. Exhibitors must show their own animal in the ring. If an exhibitor has more than one animal in a class, another currently enrolled Adams County 4-H/FFA member may show one of the exhibitor's animals.
9. No parents or other adults will be allowed in the show ring at any time. Only exhibitors, the judge, show personnel and designated ring-persons will be allowed in the ring.
10. Any artificial coloring (such as shoe polish, paint, etc.) or any appearance modification (such as, but not limited to, placement of ice, ice water rags on the animals, or any similar type of practice) are not permitted on goats at any time.
11. Animals must be properly fed and watered daily during the entire fair
12. No washing of goats in the barn.
13. Only goats that are project animals will be housed in the goat areas and exhibited at the fair.
14. All non-sale goats will be released at 10 p.m. on Thursday.
15. No goat may be removed prior to official release time without written approval of a veterinarian or Junior Fair Superintendent in conjunction with Senior Fair Board.
16. All goat exhibitors must follow the Junior Fair Dress Code. Dairy goat exhibitors must wear white clothes when showing their animals per the dress code.

### **Dairy Goat Guidelines**

1. Open to any youth enrolled in Breeding – Dairy Goats Project 135BD, or its FFA equivalent.
2. Dairy goats must be in the possession and care of the exhibitor by June 1 of the current year. Entry forms must be turned to the Extension office by June 1 of the current year. Entry must include animal's birth date, breed, and registration/tattoo number.
3. No intact males of any age are permitted at the fair.
4. Exhibitors may show both grade and registered goats.
5. Dairy goats must be dehorned or disbudded to show.
6. All goats must be shown in respective age classes.
7. Junior Fair Superintendents will determine class assignments. If classes are too large or too small, the committee reserves the right to split or combine classes by age or breed.
8. Dairy Goat exhibitors may choose to sell one pound of goat milk fudge in Saturday's Livestock and Sale. The fudge will constitute their one Sale unit. The Outstanding Dairy Goat Exhibitor and the exhibitor of Junior Fair best in show dairy goats are not required to sell fudge.

### **Classes**

1. Junior Kids (born 3/01/23 - 7/01/23)
2. Senior Kids (born 11/01/22 - 02/28/23)
3. Junior Yearling (born 07/01/22- 10/31/22)
4. Senior Yearling (born 07/01/21 - 06/30/22)
5. Does (Does that have freshened, dry or in milk, under 2 years old)
6. Does (Does that have freshened, dry or in milk, 2 to 3 years old)
7. Does (Does that have freshened, dry or in milk, 3 years and older)
- \* Best in Show – Dairy Goats
- \* Reserve Best in Show – Dairy Goats
8. Dam and Daughter
  - \* Grand Champion Dam and Daughter
  - \* Reserve Champion Dam and Daughter
9. Fiber Goats
10. Pack Goats
11. Pygmy Goats
12. Harness Goats

### **Meat Doe Breeding Show Guidelines**



1. Open to any youth enrolled in Breeding – Meat Goats Project 135BM or its FFA equivalent.
2. Does can be no less than 50 percent any breed of meat goat or meat goat/crossbred. Breeding does may not be leased.
3. Goat must be in exhibitor's possession by June 1. To enter these animals, registration forms must be turned in to the extension office by June 1 of the current year. Entry must include animal's birth date, breed and tattoo number (if registered).
4. Does may not be shown in breeding and market classes in the same year.
5. Market does cannot be shown with their dams in the Dam and Daughter class.
6. Does must show in their individual age class to show in Dam and Daughter class.
7. Breeding does 24 months and older must show evidence of having kidded. Breed standards for fitting apply; breeding does may be horned.
8. Collars or halters are acceptable to show.
9. Unruly or uncontrollable goats may be expelled from the show ring for the safety of the other goats and exhibitors.
10. Does will show by age division. Ages will be computed from the date of the show. If age is in question, determination of age will be made by examination of goat's teeth.
11. Classes may be combined if there are fewer than three entries per class.
12. Exhibitors may have to trailer their breeding does in for the show depending on number of entries and space available to house the does. Notice of this will be posted prior to the fair. Check the Extension web site.

## **Classes**

### Junior Does

1. 4 months to less than 8 months
2. 8 months to less than 12 months

### Junior Champion

### Junior Reserve

### Senior Does

3. 12 months to less than 18 months
4. 18 months to less than 14 months
5. 24 months to less than 3 years
6. 3 years and older

### Senior Champion

### Senior Reserve

### Grand Champion Overall

### Reserve Champion Overall

### 7. Dam and Daughter

- \* Grand Champion Dam and Daughter
- \* Reserve Champion Dam and Daughter

## **Market Goat Guidelines**

1. Market goats will be shown in two divisions: Dairy-type wethers and meat-type wethers and does.
2. A member may tag and exhibit a total of three market goats.
3. Market goats should be 6-8 months old at time of fair check-in and must have all milk teeth intact.
4. Dairy wethers shown in the Market Goat Show must be 100% dairy breeding. Any goat with meat-type breeding must be entered and shown in the meat-type goat division of the show.
5. Meat-type goats may be either wethers or does. Wether and does will show in the same classes.
6. All wethers must be castrated by pre-fair tag-in.
7. All market goats will be governed by the same weight restrictions. Goats weighing less than 50 pounds or more than 120 pounds may be shown in designated underweight or overweight classes and in showmanship, but will not be eligible to compete for champions, OME or production recognition and awards.
8. Underweight and overweight goats may not sell in the Adams County Junior Fair Livestock Sale.
9. All market goats must be shown in the show arena, both during the show and sale or they will not be permitted to sell.
10. All market goats will be shown by weight.

11. Market goats will be shown by division. The dairy-type division will show first in a single class unless there are more than twelve entries, in which case there will be two classes. Meat-type goats will show classes of 10-12 unless there are more than 12 animals of the same weight, at which time all animals of identical weight will show together. If there are more than 15 animals of the same weight, then all animals of the same weight will be broken in ID tag order into two classes. Top 5 overall market goats will be selected.
12. Dairy-type wethers will have a grand and reserve champion.
13. Meat-goat class winners will compete for overall grand champion. An overall reserve champion will also be selected.
14. No unnatural modifications (such as forced feeding, heavy neck chains, wetting down, or any other modifications found unfit) will be permitted.

## **JUNIOR FAIR POULTRY**

Adult Coordinator: 4-H Small Animal Committee  
 Jr. Fair Board Committee: Chair – Ashlynn Abbott, Co-chair – Elizabeth Gerth,  
 Joey Cluxton, Shaelin Trantow

### **Projects:**

#### **150 - Poultry Project and Record Book:**

- 150CE Chicken Fancy**
- 150CM Chicken Market**
- 150CEP Chicken, Egg Production**
- 150DE Duck, Exhibition**
- 150DM Duck, Market**
- 150GE Goose, Exhibition**
- 150TE Turkey, Exhibition**
- 150TM Turkey, Market**
- 150H Helmeted Guinea Fowl**

### **Animal Arrival Sunday**

- 9 a.m. – 11 a.m. – Commercial Meat-Type Chickens
- 11 a.m. – 1 p.m. – All Fancy and Production Chickens
- 11 a.m. – 1 p.m. – Turkeys and Miscellaneous Birds
- 11 a.m. – 1 p.m. – All Ducks, Waterfowl, and Geese

### **Poultry Show**

Wednesday; 8:30 a.m. in the Jr Fair Activity Building

### **Animal Dismissal:**

Thursday, 10 p.m. (all non-Sale animals).  
 Must be released by members of the Small Animal Committee following pen inspection.

### **Premiums**

Commercial poultry (pens of meat chickens, meat-type ducks and meat-type tom turkeys) are not eligible for premiums. All other poultry premiums are: Grade A: \$2.00 Grade B: \$1.50 Grade C: \$1.00. Maximum two premiums per exhibitor.

### **General Poultry Exhibitor Rules and Guidelines**

1. All poultry exhibitors are required to abide by the Junior Fair Board Rules and Regulations, Junior Fair Livestock Rules, and Inspection & Health Requirements of Livestock exhibited in Ohio listed in this Fair Book as well as the department rules to follow. Please carefully read all rules and guidelines. Note: Exhibitors must comply with Ohio's Livestock Tampering Exhibition Rules. The Adams County Fair will livestock exhibitors and adult advisors a copy of Chapter 901-19, Ohio's Livestock Tampering Exhibition Rules upon request.

2. Only currently enrolled Adams County 4-H and FFA members may exhibit and show and/or sell poultry at the Adams County Fair.
3. 4-H members must complete the skillathon to show and/or sell their animals at the Adams County Fair. FFA members that wish to be considered for Outstanding Exhibitor Awards must participate in the Skillathon. Age divisions for the skillathon are the same as those for showmanship: Junior (ages 8-10, Intermediate (ages 11-13) and Senior (ages 14 and older). All ages are as of January 1 of the current year.
4. Health papers are not required for poultry projects, but all birds and fowl must be free of contagious or infectious disease. Commercial meat-type chickens and market turkeys originate from NPIP hatcheries and paperwork is on file with the Extension office. See Ohio Poultry and Fowl Health Requirements listed in the front of the State Fair Book for more details.
5. The exhibitor must complete a Drug Use Notification Form (DUNF) for each pen of meat-type chickens or for each meat-type duck or meat-type tom turkey and production poultry. The exhibitor and their parent/legal guardian must sign the form unless the exhibitor is age 18. The exhibitor is required to complete the form by the fair weigh-in.
6. All poultry must arrive on the fairgrounds clean, dry, and ready for display to the public.
7. Youth may enter and exhibit two pens of commercial meat-type chickens. Each pen must weigh a minimum of nine pounds at weigh-in. Youth may enter two meat-type tom turkeys: each with a minimum weight of 25 pounds. Youth may enter two meat-type ducks of either sex: each with a minimum weight of five pounds.
8. All meat-type poultry must be ordered through the Extension office by February 15.
9. Possession deadlines for market poultry correspond to the poultry pick-up dates for that species. No exhibitor may purchase meat-type poultry from any other source, including other Jr. Fair exhibitors, after the possession deadline for that species.
10. 4-H members are expected to keep project records for ALL meat-type poultry purchased through the Extension office, not just those that are exhibited at the fair.
11. Market birds will be weighed only once, no re-weighs.
12. Committee members will not advise members regarding which chickens to match in a pen. Exhibitors must present a pen of meat chickens to the Committee for weigh-in; unofficial scales will be available to help exhibitors match chickens for their pens prior to the official weigh-in. Chickens may not be switched from one pen to another after the official weigh-in.
13. Underweight meat pens, turkeys and ducks may be shown in designated underweight classes and in showmanship but will not be eligible to compete for champions or OME recognition and awards.
14. Underweight poultry may not sell in the Adams County Junior Fair Small Animal Sale,
15. To compete for Outstanding Market Poultry exhibitor, a youth must exhibit one of his/her current market project animals in the appropriate showmanship class. Only placings from market showmanship classes will be used to calculate OME scores.
16. An exhibitor may only show in one poultry showmanship class regardless of how many birds s/he has on exhibit.
17. Showmanship entries must be made before the Jr Fair Board office closes the night before showmanship classes.
18. Exhibitors must use designated areas for washing their birds.
19. Exhibitors must show their own animal in the ring. If an exhibitor has more than one animal in a given class, another currently enrolled Adams County 4-H/FFA member may show one of the exhibitor's animals.
20. Turkeys must be cane trained.
21. No parents or other adults will be allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) will be allowed in the ring.
22. Poultry pens will be assigned to best utilize space available and facilitate keeping clubs and exhibitors penned together.
23. Poultry exhibitors must use coop cups provided by the 4-H Small Animal Committee in their pens while birds are on exhibit at the fair.
24. Exhibitors must clean pens daily and furnish own bedding and feed. Used bedding must be put in the designated area. Receptacles for feed and water must be present before birds will be cooped. Paper or Styrofoam drinking cups are not permitted.

25. No locks may be put on any pens or cages. The Junior Fair Board/Small Animal Committee/Adams County Agricultural Society are not responsible for lost or stolen FFA or 4-H projects.
26. Failure to comply with any barn rules may result in not being able to exhibit the following year.
27. All non-sale poultry will be released at 9:00 p.m. on Thursday and must be released by a member of the Small Animal Committee following pen inspection.
28. NO poultry may be removed prior to official release time without written approval of a veterinarian or junior fair superintendent in conjunction with Senior Fair Board.
29. Show attire for the poultry show will be according to the Adams County Junior Fair Dress Code.
30. The Small Animal Committee reserves the right to rule on items or interpretations of all rules and items not stated.

#### **Classes/Show Order:**

1. **Commercial Meat-Type Chickens** - Must exhibit a pen of 2 cockerels or 2 pullets hatched after May 1st of current year. Exhibitor may exhibit up to 2 pens. A pen must weigh a minimum of 9 pounds at weigh-in to qualify for the sale. Underweight pens may be shown but cannot win awards or be sold.
2. **Showmanship – Meat-Type Chickens** - Classes broken by exhibitor age.
3. **Commercial Meat-Type Ducks** - An exhibit is one bird. Exhibitors may enter two exhibits. Birds may be of either sex. They must weigh a minimum of five pounds at weigh-in. Underweight birds may be shown but cannot win awards or be sold.
4. **Showmanship – Ducks** – Classes broken by exhibitor age if numbers warrant.
5. **Commercial Meat-Type Turkeys** - An exhibit is one tom turkey. Exhibitors may enter 2 exhibits. Birds must weigh a minimum of 25 pounds at weigh-in. Underweight birds may be shown but cannot win awards or be sold.
6. **Showmanship – Turkeys** - Classes broken by exhibitor age if numbers warrant.
7. **Fancy Poultry** - Chickens must be of a recognized breed of ABA or APA. Chickens of any age can be shown. A pen of 2 birds, any combination, must be exhibited. Exhibitors may enter a total of two pens. Registration must be received by the Extension office by June 1.
  - a. Large Chickens
    - a1 American
    - a2 Asiatic
    - a3 English
    - a4 Mediterranean
    - a5 All other Standard breeds
  - b. Bantam Chickens
    - b1 Single Comb Clean-leg
    - b2 Rose Comb Clean-leg
    - b3 All other Comb Clean-leg
    - b4 Feather Leg
8. **Production Chickens (Laying Type)** - **An exhibit is a pen of 2 birds of the same age.** An exhibitor may enter 2 exhibits of either pullets (born after January 1 of current year) or hens (born before January 1 of current year). Registration must be received by the Extension office by June 1.
  - a. Pullets
  - b. Laying Hens
9. **Showmanship – Fancy and Production Chickens** - Classes broken by exhibitor age if numbers warrant.
10. **Water Fowl, Fancy Ducks & Geese** – An exhibit is one bird. Exhibitors may enter 2 exhibits. No water fowl, fancy ducks or geese may be sold through the Small Animal Sale. Registration must be received by the Extension office by June 1.
11. **Miscellaneous Birds** – Turkeys, pigeons, etc. An exhibit is one bird. Exhibitors may enter 2 exhibits. No miscellaneous birds may be sold through the Small Animal Sale. Registration must be received by the Extension office by June 1.
12. **Showmanship – All other poultry** – Classes broken by exhibitor age if numbers warrant.
13. **Poultry Showman of Showmen** (Winners of all previous classes and winners of Poultry Showman of Showmen from previous years).

## **JUNIOR FAIR RABBITS**

Adult Coordinators: 4-H Small Animal Committee

Jr. Fair Board Committee: Chair – Kylie Schumacher, Co-chair – Madee Henderson, Caleb DeAtley  
Jonathan Fraley, Kinzlie Washburn

**Breeding Rabbit Project #225**

**Market Rabbit Project #226**

**Rabbit Check-In/Weigh-In:**

All rabbits: Sunday, 9 a.m. – 1 p.m.

**Rabbit Showmanship:**

Monday, 6:00 p.m.

**Market and Breeding Rabbit Show:**

Tuesday, 9:00 a.m.

**Dismissal:**

Thursday, 10 p.m. (all non-Sale animals)

Must be released by a member of the Small Animal Committee following pen inspection.

### **Premiums:**

Market rabbits are not eligible for premiums.

Other rabbit exhibits: Grade A: \$2.00 Grade B: \$1.50 Grade C: \$1.00.

Maximum two premiums per exhibitor.

### **General Rabbit Exhibitor Rules and Guidelines**

1. All rabbit exhibitors are required to abide by the Junior Fair Board Rules and Regulations, Junior Fair Livestock Rules and Inspection & Health Requirements of Livestock exhibited in Ohio listed in this fair book as well as the department rules that follow, including but not limited to: Exhibitors must comply with Ohio's Livestock Tampering Exhibition Rules. The Adams County Fair will provide livestock exhibitors and adult advisors a copy of Chapter 901-19, Ohio's Livestock Tampering Exhibition Rules upon request.
2. Only currently enrolled Adams County 4-H and FFA members may exhibit and show and/or sell rabbit projects at the Adams County Fair. 4-H members exhibiting four- or six-class breeding rabbits must be enrolled in Breeding Rabbits #225. 4-H members exhibiting a meat pen must be enrolled in Market Rabbits #226.
3. Exhibitors are not required to breed their own fryers and may obtain them from any breeder or market. Exhibitors must bring all rabbits needing to be tattooed to the fairgrounds on the designated dates. Rabbits will be tattooed in the left ear and the tattoo number will be recorded. Breeding rabbits will be tattooed in April. **All fryers MUST be tattooed at the fairgrounds in June.** A youth may tattoo up to four fryers.
4. All breeding class entries will need to be registered at the Extension office either by tattoo number or class and type by June 1.
5. 4-H members must complete the skillathon to show and/or sell their animals at the Adams County Fair. FFA members that wish to be considered for Outstanding Exhibitor Awards must participate in the skillathon. Age divisions for the skillathon are the same as those for showmanship: Junior (age 8-10), Intermediate (age 11-13), Senior (age 14 and older). All ages are as of January 1 of the current year. Members enrolled in the pet rabbit project may participate in the skillathon and compete for skillathon awards if they wish.
6. Health papers are not required for rabbit projects. However, animals exhibited must show no symptoms or evidence of contagious disease. The Small Animal Committee in consultation with the fair veterinarian will dismiss rabbits declared diseased or unworthy of show from the fairgrounds.
7. All rabbits must arrive on the fairgrounds clean, dry and ready for display to the public. Market rabbits will be weighed only once, no re-weighs.

8. Meat Rabbits: Members may show two pens of two rabbits each. Rabbits in each pen should be as identical as possible in weight, age, appearance, and size. Rabbits should be 8-10 weeks old at time of weigh-in. It is recommended that each rabbit weigh at least 3.5 pounds and not exceed 5.5 pounds. The total pen weight must be from 7-11 pounds in order to compete for champion and OME recognition and awards and to sell in the Adams County Junior Fair Small Animal Sale. A member may tattoo up to four rabbits in June. A meat pen of two will be considered a single show and sale unit.
9. Committee members will not advise members regarding which rabbits to match in a pen. Exhibitors must present a pen of rabbits to the Committee for weigh-in; unofficial scales will be available to help exhibitors match rabbits for their pens prior to the official weigh-in. Rabbits may not be switched from one pen to another after the official weigh-in. The ears of rabbits in the same pen will be marked with permanent marker at weigh in to ensure that the same two rabbits can be easily matched for show and sale purposes throughout fair week.
10. Meat pens weighing less than 7 pounds (underweight) or more than 11 pounds (overweight) may be shown in designated underweight or overweight classes and in showmanship, but will not be eligible to compete for champions and OME recognition and awards. Underweight or overweight pens may not sell in the Adams County Junior Fair Small Animal Sale.
11. To compete for Outstanding Market Rabbit Exhibitor, a youth must exhibit one of his/her current market project animals in the appropriate showmanship class. Only placings from market showmanship classes will be used to calculate OME scores. An exhibitor may only show in one rabbit showmanship class regardless of how many rabbits s/he has on exhibit. Showmanship entries must be made at check-in.
12. Exhibitors must show their own animal on the judging table. If an exhibitor has more than one animal in a given class, another currently enrolled Adams County 4-H/FFA member may show one of the exhibitor's animals.
13. No parents or other adults will be allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) will be allowed in the ring.
14. Rabbit pens will be assigned to best utilize space available and facilitate keeping clubs and exhibitors penned together. No rabbits may be penned until they have been checked in by the Committee.
15. Exhibitors must clean pens daily and furnish own bedding and feed. Used bedding must be put in the designated area. Receptacles for feed and water must be present. Paper or Styrofoam drinking cups are not permitted.
16. No locks may be put on any pens or cages. The Junior Fair Board/Small Animal Committee/Adams County Agricultural Society are not responsible for lost or stolen FFA or 4-H projects.
17. Failure to comply with any barn rules may result in not being able to exhibit the following year.
18. Only rabbits that are project animals will be housed in the rabbit areas and exhibited at the fair.
19. Doe and litter will be shown and judged on uniformity of young, condition of young and doe, and health and records. Doe and litter must be housed together at the fair. Kits must be 4-6 weeks of age on the first day of the fair. These kits will NOT be shown in the meat pen classes but only with the doe in the doe and litter class.
20. All rabbits will be released at 9:00 p.m. on Thursday and must be released by a member of the Small Animal Committee following pen inspection.
21. NO rabbit may be removed prior to official release time without written approval of a veterinarian or junior fair superintendent in conjunction with Senior Fair Board.
22. The Small Animal Committee reserves the right to rule on items or interpretations of all rules and items not stated.

#### **Rabbit Showmanship – Monday, 6:00 p.m.**

1. **Meat Rabbit Showmanship** – Meat rabbit classes; by exhibitor age.
2. **Breeding Showmanship** – Breeding rabbits; by exhibitor age.
3. **Rabbit Showman of Showmen** – (Winners of all previous classes and winners of Rabbit Showman of Showmen from previous years).
4. **Single Fryer Class** – Member must be enrolled in breeding rabbit project (225).
  - a. Fryers must be born and raised in Adams County and owned by the breeder/member.
  - b. Can show up to 2 fryers in this class. Must be separate from market rabbit pens.
  - c. Must be approximately 70 days old and weigh 3.5 – 5.5 pounds.

- d. Single Fryers will be weighed and entered immediately following Market Rabbit weigh-in on Sunday.

**Market and Breeding Rabbit Show – Tuesday, 9:00 a.m.**

1. **Meat Pen** - Limit two pens of two fryers; Pens must weigh from 7 to 11 pounds to compete for champion and OME awards and sell in the Small Animal Sale.
2. **Breed Show** – Exhibitor may exhibit two rabbits per class, per variety.
  - e. **Six-Class Breeds** - Six class breeds include, but are not limited to: Californian, Checkered Giant, Flemish Giant, English and French Lop, New Zealand and Satin. Classes are as follows, by breed:
    1. Junior Doe - under 6 months
    2. Junior Buck under 6 months
    3. Intermediate Doe - 6 to 8 months
    4. Intermediate Buck - 6 to 8 months
    5. Senior Doe - 8 months and older
    6. Senior Buck - 8 months and older
    7. Doe and Litter (limit 2 pens)
  - f. **Four-Class Breeds** - Four class breeds include, but are not limited to: Dutch, Harlequin, Himalayan, Jersey Woolly, Mini Lop, Netherland Dwarf, Rex and Mini-Rex. Classes are as follows, by breed:
    1. Junior Doe - 6 months and under
    2. Junior Buck - 6 months and under
    3. Senior Doe - 7 months and older
    4. Senior Buck - 7 months and older
    5. Doe and Litter (limit 2 pens)

**JUNIOR FAIR SMALL ANIMAL POSTER CONTEST**

Adult Coordinator: 4-H Small Animal Committee

Jr. Fair Board Committee: Youth Small Animal Committee

**Check in:**

Sunday at Small Animal Check In

**Judging:**

Monday prior to Rabbit show

**Entries are due online by July 1**

1. Youth members must be registered in a Poultry or Rabbit project to participate.
  - a. Rabbits 4-H-225, 4H-226, 4H-227,
  - b. Poultry 4H-150 CE, CM, CEP, DE, DM, GE, GM, TE, TM & H
2. Entries due to Extension Office by specified date each year.
3. Posters must be checked-in during the rabbit & poultry check-in on Sunday.
4. Posters must be made using size 22"x 28" poster board. No foam or science fair display boards.
5. Posters must represent the topic assigned for the current year's contest:
  - a. Any educational topic related to your project.
6. The poster must be clearly labeled in the lower right-hand corner, in a space no larger than 3"x 5" with the exhibitor's name, club name and 4-H age as of Jan. 1.
7. Posters will be judged on Monday before the Rabbit show. Scoring is based on the following:
  - a. Educational Content: 50%
  - b. Neatness/Appearance: 30%
  - c. Originality: 20%
8. Posters deemed inappropriate to display will be judged but held by the committee until dismissal.
9. Poster score sheets will be used for judging only and not returned to the exhibitor.
10. Posters will be displayed in the Rabbit barn during the Adams County Junior Fair.

11. Posters can be picked up Friday night after the Small Animal Sale. Posters not picked up at that time will not be returned to the exhibitor.

## **JUNIOR FAIR SHEEP**

Adult Coordinator: Luke Rhonemus  
Jr. Fair Board Committee: Chair – Darby Mills, Co-chair – David Raines,  
Grant McClanahan, Alyson McCann

**Market Lamb Project #198**  
**Sheep Breeding Project #199**

### **Animal Arrival:**

Saturday - All day and night; must be on the fairgrounds by 11:00 a.m. on Sunday

### **Weigh-in:**

Sunday 1:30 p.m.

### **Breeding Sheep Check-In:**

All breeding animals will be checked-in on Sunday by the Junior Fair Board Sheep Committee immediately following Market Lamb weigh-in. Exhibitors should be with their animals at their pens for check-in.

### **Showmanship:**

Monday 6 p.m.

### **Sheep Breeding Show:**

Monday immediately following showmanship

### **Market Lamb Show:**

Monday immediately following Breeding Show, not before 7 p.m.

### **County Born and Raised Show**

Thursday 11 a.m.

### **Animal Dismissal:**

Thursday 10 p.m. (all non-Sale animals)

No animals may be loaded out between 7 a.m. and 11 p.m. on Friday or between 7 a.m. and 6 p.m. on Saturday.

### **Premiums:**

Market Lambs are not eligible for premiums. Breeding Sheep - maximum of two premiums per species.  
Grade A: \$8.00 Grade B: \$6.00 Grade C: \$4.00

### **General Sheep Exhibitor Rules and Guidelines**

1. Market lambs should be 6-8 months old at time of fair check-in and must have all milk teeth intact.
2. Youth may show and sell wether or ewe lambs. All wethers must be castrated by pre-fair tag-in.
3. Lambs weighing less than 95 pounds may be shown in designated underweight classes and in showmanship, but will not be eligible to compete for champions, OME or production recognition and awards. Underweight lambs may not sell in the Adams County Junior Fair Livestock Sale.
4. Market lambs will be shown in classes of 6-8 lambs at the discretion of management. If there are 54 or more entries.
5. All sheep exhibitors are required to abide by the Junior Fair Board Rules and Regulations, Junior Fair Livestock Rules and Inspection & Health Requirements of Livestock exhibited in Ohio listed in this fair book as well as the department rules that follow, including but not limited to: Exhibitors must comply with Ohio's Livestock Tampering Exhibition Rules. The Adams County Fair will provide livestock exhibitors and adult advisors a copy of Chapter 901-19, Ohio's Livestock Tampering Exhibition Rules upon request.
6. Only currently enrolled Adams County 4-H and FFA members may exhibit and show and/or sell sheep projects at the Adams County Fair. All market lambs must be tagged, tattooed, and weighed at the fairgrounds on the designed date and time. Breeding ewes are registered online by June 1.



7. 4-H members must complete the skillathon to show and/or sell their animals at the Adams County Fair. FFA members who wish to be considered for the Outstanding Market Exhibitor must also complete the skillathon. Age divisions for skillathon are the same as those for showmanship: Junior (age 8-10), Intermediate (age 11-13) and Senior (age 14 and older). All ages are as January 1 of the current year.
8. No health papers are required. However, animals exhibited must show no evidence or symptoms of any infectious or contagious disease including, but not limited to sore mouth, ring worm, foot rot, etc.
9. All sheep must have an official USDA Scrapie tag. Market lambs must have their tags in place when they are brought to the tag-in.
10. The exhibitor must complete a Drug Use Notification Form (DUNF) on each of their market lambs. The exhibitor and their parent/legal guardian must sign the form unless the exhibitor is 18 years old, in which case, just the exhibitor's signature is needed. The form is required to be turned in at the fair weigh-in.
11. Exhibitors must show their own animal in the ring. If an exhibitor has more than one animal in a given class, another currently enrolled Adams County 4-H/FFA member may show one of the exhibitor's animals.
12. No parents or other adults will be allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) will be allowed in the ring.
13. Any artificial coloring (such as shoe polish, paint, etc.) or any appearance modification (such as, but not limited to, placement of ice, ice water rags on the animals, or any similar type of practice) are not permitted on animals at any time.
14. Animals must be properly fed and watered daily during the entire fair.
15. No washing of sheep in the barn.
16. Only sheep that are project animals will be housed in the sheep areas and exhibited at the fair.
17. All sheep not going through the Junior Fair Sale or not going to the stockyards or processor will be released at 10 p.m. on Thursday.
18. No sheep may be removed prior to official release time without written approval of a veterinarian or Junior Fair Superintendent in conjunction with the Senior Fair Board.

## **JUNIOR FAIR SWINE**

Adult Coordinator: Tony Sparks  
 Jr. Fair Board Committee: Chair – Libby Meyer, Co-chair – Mitchell Ohnewehr,  
 Diesel Ferguson, Abigail Abbott, Ethan Beekman

### **Market Hog Project #139 Breeding Swine Project #140**

#### **Animal Arrival Deadline:**

##### **Market Hogs:**

Saturday – After midnight – Sunday 11 a.m. or after 9 p.m. Sunday; must be on the fairgrounds by 7:00 a.m. on Monday

##### **Breeding Animals:**

Saturday – After midnight – Sunday 11 a.m. or after 9 p.m. Sunday; must be on the fairgrounds by 7:00 a.m. on Monday

##### **Weigh-in:**

Monday, 8 a.m.

#### **Breeding Animal Check-In:**

All breeding animals will be checked-in on Monday by the Junior Fair Board Swine Committee immediately following Market Swine weigh-in. Exhibitors should be with their animals at their pens for check-in.

##### **Breeding Show:**

Tuesday, 5 p.m.

##### **Market Swine Show:**

Tuesday, 6 p.m.

**Showmanship:**  
Wednesday, 9 a.m.

**County Born and Raised Show:**  
Wednesday, 1 p.m.

**Release Time:**  
All non-terminal swine are released 9:00 p.m. on Wednesday and must be removed from the fairgrounds by 7:00 a.m. on Thursday.

**Premiums:**

Market Swine are not eligible for premiums. Breeding Swine premiums - maximum of two premiums per species.

Grade A: \$8.00 Grade B: \$6.00 Grade C: \$4.00

**General Swine Exhibitor Rules and Guidelines**

1. Market hogs should be born after January 1 of the current year, should weigh approximately 85 pounds by the May 1 registration deadline, and must be in the exhibitor's possession by May 1.
2. Youth may show and sell gilts or barrows. All barrows must be castrated by the registration deadline.
3. Gilts and barrows will show in separate shows. Gilts will show first including division and overall champions with the barrow show following.
4. Division champions from both the gilt and barrow show will compete for overall grand champion. The Reserve Division Champion from the division Grand Champion is selected from will compete for overall reserve champion.
5. Hogs will be weighed-in on Monday beginning at 8 a.m. All hogs will be slap-tattooed at the time of fair weigh-in.
6. Market hogs must weigh 220-280 pounds at fair weigh-in to show, compete for grand, reserve and OME champions, and sell. Hogs weighing less than 220 pounds or more than 280 pounds may be shown in designated underweight or overweight classes and in showmanship, but will not be eligible to compete for grand, reserve and OME champion recognition and awards. Underweight or overweight hogs may not sell in the Adams County Junior Fair Livestock Sale.
7. All swine exhibitors are required to abide by the Junior Fair Board Rules and Regulations, Junior Fair Livestock Rules and Inspection & Health Requirements of Livestock exhibited in Ohio listed in this fair book as well as the department rules that follow, including but not limited to: Exhibitors must comply with Ohio's Livestock Tampering Exhibition Rules. The Adams County Fair will provide livestock exhibitors and adult advisors a copy of Chapter 901-19, Ohio's Livestock Tampering Exhibition Rules, upon request.
8. Only currently enrolled Adams County 4-H and FFA members may exhibit and show and/or sell their Adams County swine projects at the Adams County Fair. All market hogs must be tagged, tattooed, or otherwise identified per current fair rules by the registration deadline.
9. Breeding swine entries from members enrolled in 4-H project #140 or the FFA equivalent must be submitted to the Extension office by June 1. The breeding animals must be in the exhibitor's possession by April 15.
10. 4-H members must complete the skillathon to show and/or sell their animals at the Adams County Fair. FFA members who wish to be considered for the Outstanding Market Exhibitor must participate in the skillathon. Age divisions for the skillathons are the same as those for showmanship: Junior (age 8-10), Intermediate (age 11-13) and Senior (age 15 and older). All ages are as of January 1 of the current year.
11. No health papers are required. However, animals exhibited must show no evidence or symptoms of any infectious or contagious disease.
12. Exhibitor must complete a Drug Use Notification Form (DUNF) on each of their market hogs. The exhibitor and their parent/legal guardian must sign the form unless the exhibitor is 18 years old, in which case, just the exhibitor's signature is needed. The DUNF must be completed by the fair weigh-in.

13. Exhibitors must show their own animal in the ring. If an exhibitor has more than one animal in a given class, another currently enrolled Adams County 4-H/FFA member may show one of the exhibitor's animals.
14. No parents or other adults will be allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) will be allowed in the ring.
15. Any artificial coloring (such as shoe polish, paint, etc.) or any appearance modification (such as, but not limited to, placement of ice, ice water rags on the animals, or any similar type of practice) are not permitted on animals at any time. Only water may be used in the grooming of hogs. No artificial dressing such as oil, powder, etc. may be used in the grooming of hogs. **MARKET HOG HAIR MUST BE AT LEAST 1/2" IN LENGTH. EARS AND TAILS MAY BE CLIPPED.**
16. Animals must be properly fed and watered daily during the entire fair.
17. Only shavings may be used for bedding in the hog barn. No straw is permitted.
18. No hog pens may be cleaned out during the hog sale.
19. Swine not going through the Junior Fair Sale, or not going to the stockyards or the processor, must leave the grounds after Wednesday at 9 p.m. and before 7 a.m. on Thursday.
20. No swine may be removed prior to official release time without written approval of a veterinarian or Junior Fair Superintendent in conjunction with Senior Fair Board.
21. Recognized breeds and high grade and pigs from certified meat type hogs are eligible for show.
22. All market animals must be shown in the show arena both during the show and sale, or they will not be permitted to sell.
23. Hogs will be divided into classes of as near 10-12 animals as possible unless there are more than 12 animals of the same weight, at which time all animals of identical weight will show together. If there are more than 15 animals of the same weight, than all animals of the same weight will be broken in ID tag order into two classes.

## **SHOWMANSHIP SWEEPSTAKES CONTEST**

Adult Coordinator: Kristy Watters

Jr. Fair Board Committee: Annymae Cluxton, Vanessa Trotter, Grace Robertson

**Friday, immediately following the Awards Roundup, but not before 7:00 p.m.**

**Junior Fair Show Arena**

**Awards Roundup is held prior to the Showmanship Sweepstakes Contest immediately following the Small Animal Sale, but not before 8:00 p.m.**

1. Exhibitors who are eligible for the Sweepstakes Showmanship contest shall be the Showman of Showmen in each of the following species: Dairy, Beef, Meat Goat, Dairy Goat, Sheep, Swine, Rabbits, Poultry, and Horse.
2. A judge for each species will be present.
3. Each species exhibitor will be responsible to identify nine animals of each species to be used for the contest, (except horse, where there will be a limited number of horses used, and the Horse Committee will select those horses.).
4. The participants will show in a showmanship class for each species, with each class lasting 5-10 minutes, at the judge's digression.
5. All participants will be placed in each class and points given per placing. 1st place – 1 point, 2nd place – 2 points, 3rd place – 3 points, 4th place – 4 points, 5th place – 5 points, 6th place – 6 points, 7th place – 7 points, 8th place – 8 points, and 9th place – 9 points.
6. At the conclusion of all the shows, the points will be cumulatively tabulated and the showman with the fewest total points will be declared the Sweepstakes Showmanship winner.
7. Tie breaker – in the event of a tie, the exhibitor with the least difference between their highest placing and their lowest placing will be declared the winner. If the scores are still tied, the judges will create a tie breaker activity to be performed in the show ring, and the winner of the activity will be declared the Sweepstakes Showmanship Winner.

## PRODUCTION CHAMPIONS

1. Production Champions are named in four species: Market Beef, Market Goats, Market Hogs and Market Lambs. The award is based upon a combination of rate-of-gain and show ring performance.
2. 50% of the score comes from rate-of-gain and 50% from show ring performance.
3. The top 10 rate-of-gain animals are ranked top to bottom, with the top animal receiving 1 point and the bottom animal 10 points.
4. During the special live placing class (production class) the animals are ranked by the judge from top to bottom based on show ring placing, with the top animal receiving 1 point and the bottom animal receiving 10 points.
5. The two scores are then added together. The lowest combined score wins. A tie will be broken by highest rate of gain.
6. **The Production Champion in each program must be sold during Saturday's Large Animal Sale.**

## OUTSTANDING EXHIBITOR PROGRAM FOR SWINE, POULTRY, MARKET GOATS, RABBITS, SHEEP, MARKET BEEF, FEEDER CALVES, DAIRY CATTLE, DAIRY GOATS

Adult Coordinator: Judy Hawkins

1. To be eligible for the Outstanding Market Exhibitor Award, members with market animals must:
  - a. Complete the skillathon for the corresponding animal species;
  - b. Participate in showmanship using their own market animal;
  - c. Participate in the live animal species show.
2. A rate-of-gain score will be used in calculating the OME results for market beef, market goats, and market lambs.
3. Exhibitors who have completed the above requirements will be scored in skillathon, showmanship, live ranking and rate-of-gain per Rule 2 to determine the Outstanding Market Exhibitor. Where possible, OME points for showmanship will be calculated using placings in the final drive for each age division, rather than in individual heats.
4. Rankings in each event will be assigned points according to the following to the following scale: 1<sup>st</sup> place – 100 points, 2<sup>nd</sup> place – 98 points, 3<sup>rd</sup> place – 96 points, 4<sup>th</sup> place – 94 points, 5<sup>th</sup> place - 92 points, 6<sup>th</sup> place - 90 points, 7<sup>th</sup> place - 88 points, 8<sup>th</sup> place - 86 points, 9<sup>th</sup> place - 84 points, 10<sup>th</sup> place - 82 points and all other participants - 80 points.
5. Youth will be required to complete all skillathon stations, including answering the written questions. Skillathon participants will be required to sign their score sheet immediately upon completion of the skillathon event.
6. OME awards will be broken by age group, ages as of January 1: Juniors 8-10 years, Intermediate 11-13 years, and Senior 14 and older.
7. If a tie occurs for the Outstanding Market Exhibitor within an age group, the following procedure will be used to break the tie:
  - a. Skillathon Placing
  - b. Total Skillathon Score
  - c. Skillathon Questions Score
  - d. Station #1 Skillathon Score
  - e. Station #2 Skillathon Score
  - f. Station #3 Skillathon Score
  - g. Station #4 Skillathon Score
8. If a tie occurs for the Overall Outstanding Market Exhibitor within a species, the following procedure will be used to break the tie:
  - a. Skillathon Placing
  - b. Skillathon Questions Score
  - c. Showmanship Score

- d. Show Ring Placing
- e. Interview with representative(s) of the species Junior and Senior Fair Board committees
- 9. Swine, Market Beef, Feeder Calves, Market Goats and Lambs – There will be a Junior, Intermediate and Senior Outstanding Market Exhibitor. An Overall Outstanding Market Exhibitor will be chosen from these three individuals. The overall OME representing Swine, Market Beef, Market Goats, and Lambs will sell 3<sup>rd</sup> in the species sale order in the livestock sale held on Saturday, during the fair. The feeder calf OME is not required to sell but may do so and would sell following the sale of any grand or reserve champion feeder calves.
- 10. Rabbits and Poultry – There will be a Junior, Intermediate and Senior Outstanding Market Exhibitor. An Overall Outstanding Market Exhibitor will be chosen from these three individuals for each species. The OME in poultry and rabbits will sell 3<sup>rd</sup> following the Grand and Reserve of each species at the Small Animal and Baked Goods Sale on Friday evening of the fair.
- 11. Animals that are not eligible to sell are not eligible for Outstanding Market Exhibitor.
- 12. All Outstanding Market Exhibitor winners must sell except for feeder calves.
- 13. An Outstanding Dairy Exhibitor (ODE) and an Outstanding Dairy Goat Exhibitor (ODGE) will be selected using similar criteria, including Skillathon, Showmanship, and show ring placing. The ODE is not required to sell a pound of butter; the ODGE is not required to sell goat milk fudge.
- 14. OME, ODE, and ODGE awards will be presented on Friday evening prior to the Showmanship Sweepstakes.

## **JUNIOR FAIR HORSES**

Adult Coordinators: Kim Baker

Jr. Fair Board Committee: Chair – Grace Robertson, Co-chair, Vanessa Trotter,  
Oriana Gonzalez, Grant Robertson, Lily Trantow

**Projects: Horseless Horse #173**  
**Beginning Horse Management #174**  
**Light Horse Selection #175**  
**Horse Training #177**  
**Learning to Jump #180**  
**Draft Horse #181**  
**Horse Nutrition #762**  
**Standardbred Horses #184**  
**Equine Reproduction and Genetics #185**  
**Trail Riding #188**  
**Dressage #189**

### **Horse Arrival:**

Saturday - All day and night; must be on the fairgrounds by 11:00 a.m. on Sunday

### **Horse Check-In:**

Sunday at Noon

Horses will be checked-in by the Junior Fair Board Horse Committee and inspected by the Fair veterinarian.

### **Junior Fair Horse Shows:**

Monday, 6 p.m.

Tuesday, Thursday, and Friday; 10 a.m. each day

Back Horse Arena

### **Horse Dismissal:**

Friday at 11 p.m.

Horse exhibitors may keep their horses on the fairgrounds to show in Saturday's Open Horse Show.

No animals may be loaded out between 7 a.m. and 11 p.m. on Friday or between 7 a.m. and 6 p.m. on Saturday.

**Premiums:** All Horse Projects - \$6.00 (maximum of 2 per exhibitor)

**Horse Exhibitor Rules and Guidelines:**

1. At Adams County Fair junior horse shows, the Uniform Rules for 4-H Shows (4-H 179) and the Adams County Equine Rules for the current year will be followed. Any exceptions will be noted in writing. At the Fair, all other Fair and Junior Fair rules apply, including animal health rules, eligibility rules, and so forth as printed in the current year's Adams County Fair book.
2. Participants in the Adams County Fair junior horse shows must be current members of an Adams County 4-H Club or FFA Chapter and must comply with all relevant project animal registration requirements and deadlines.
3. All equine to be housed on the fairgrounds and/or exhibited in a Junior Fair horse show will be checked in by members of the Adams County 4-H Horse Committee and the Adams County Junior Fair Board and will be inspected by the veterinarian on Sunday of fair week at a designated time and location. Animal(s) that are found to have a contagious or infectious disease and animal(s) with a body condition score of 3 or lower at check-in will not be allowed to remain on the fairgrounds or show in a Junior Fair horse show during fair week.
4. At Adams County Fair junior horse shows, longeing by a family member or 4-H/FFA Advisor with the member present is permitted. On the days of Junior Fair Horse Shows, no one other than the exhibitor may ride or drive the animal(s) prior to or during the shows. If someone else does ride or drive the animal(s), the exhibitor will be disqualified from the remainder of the show. The animal(s) may be shown in open shows during the Fair by someone other than the 4-H/FFA member, as long as the member shows the animal(s) in at least one class during the show.
5. Members must submit completed project book(s) and up-to-date equine records for all project animals to their advisor by club/chapter deadlines, and 4-H members must participate in the annual horse skillathon in order to participate in the annual Adams County Fair, receive a fair pass, and/or receive premiums.
6. All members must exhibit in at least one class in an Adams County Fair junior horse show in order to receive a premium. Members desiring a second premium must show a second animal in at least one class. Members must show in a relevant showmanship class in order to compete for the Outstanding Equine Exhibitor award in that category (i.e. must show in Gymkhana Showmanship in order to receive points toward the Gymkhana Outstanding Equine Exhibitor award).
  - a. Members may show in as many showmanship classes as they are eligible for.
  - b. Exception: Emergency, illness, or other situation beyond a member's control. Such an exception must be approved by the Adams County 4-H Horse Key Leader and Junior Fair Board. A member must present a written request to be excused from the show requirement to the Adams County 4-H Equine Key Leader on or before Wednesday of the Fair, and this request must be approved before the member will receive completion credit.
7. The Showman of Showmen class at the Adams County Fair junior horse show is for the winners of each of the Showmanship classes, not including Beginner, Walk-Trot, or Horseless Showmanship. If the same individual wins more than one showmanship class, they must choose one class to represent in the Showman of Showmen class, and the second-place showmen in any other classes may show in the Showman of Showmen class. The Showman of Showmen winner will represent the Horse Program in the Showmanship Sweepstakes held on Friday evening during Fair in the Youth Show Arena. See the Junior Fair section of the Fair book for more information.
8. Members with production animal(s) must show in one or more appropriate production classes in an Adams County Fair junior horse show in order to receive a premium.
9. Members will receive a maximum of two equine premiums at the rate of \$6.00 per equine, provided all completion requirements are met and two equine are exhibited at the Fair.

10. Members may enter and exhibit up to two project animals in the following classes: Pattern class, Gymkhana classes, Trail, Trail Class in Hand, Western Riding, Reining, Working Hunter, Hunt Seat Equitation over Fences, and Small Equine Hunter and Jumper in Hand-
11. During the Adams County Fair, Junior Fair exhibitors must lead their animals to and from the back show arena. All equine hitched to a cart must be driven to the back arena accompanied by a handler, who will remain with the cart and youth and lead them safely to the gate.
12. Horses are not permitted anywhere on the fairgrounds except in the horse show arenas, designated make up areas, and horse barn areas. Horses are not permitted in the Youth Show Arena except as invited to participate in the Showmanship Sweepstakes. Horses are not permitted between the Youth Show Arena and the Cattle Barn or in the area of the 4-H Food Booth. No riding is permitted in or around the barn or around the fairgrounds except in the show arenas and designated make up areas. No longeing is allowed around the barn.
13. Any project animal(s) shown at the Adams County Fair must be stalled on the fairgrounds during fair week, if stall space is available. A list of stall assignments will be maintained. If members are showing more than one horse and are only allocated one stall at the fairgrounds, they can switch the animals during fair week, provided that this information is recorded upon check-in at the fair, or they can trailer in their additional animal(s) the day of the show. Exception: Draft horses do not have to be stalled on the fairgrounds, due to the stall size. They may be brought in the day of their show.
14. The Adams County Equine Ambassadors are required to stall at least one project animal on the fairgrounds throughout fair week.
15. Requests for late arrival to or early dismissal from the fairgrounds during fair week must be made in writing and approved by the Junior Fair Board following review by the Adams County 4-H Horse Committee or its designees.
16. Members whose animal(s) are stalled on the fairgrounds are not permitted to remove their animal(s) from the fairgrounds during fair week prior to the dismissal time without written consent from the Adams County Junior Fair Board. If they do remove their animal(s) early, they will forfeit their project premium(s) and must petition the Adams County 4-H Horse Committee, in writing, for permission to participate in the following year's fair.
17. Equine to be housed at the Adams County Fair in 2022 must be in place on the fairgrounds by 11:00 AM on Sunday, July 10. Equine will be released from the fairgrounds on Friday, July 15, at 11:00 PM. No animals may leave the fairgrounds on Saturday between 7:00 AM and 6:00 PM.
- 18. Adams County Fair Barn and Safety Rules:**
  - a. Each member is to clean and have an advisor inspect the stall and area in front of stall before the animal is allowed to leave the fairgrounds. Non-compliance may interfere with a member's participation in future years.
  - b. Barn decorations may not be removed until 10 pm on Friday of fair week.
  - c. Each animal must either wear a halter while in its stall or have a halter attached to the outside of its stall in a conspicuous place. A lead rope must be readily available. Anytime an animal is being led outside of its stall, it must be led with a halter and lead rope or lead shank or with bridle reins.
  - d. All hay nets and hay bags must be removed from the stall when empty and must be removed by 12:00 midnight or whenever the member leaves the barn area for the day.
  - e. All members must be out of the barn by midnight. Only the center aisle lights will remain on during the night.
  - f. No smoking is allowed in the barns at any time.
  - g. No alcoholic beverages are allowed in or around the horse barns at any time.
  - h. Camping is permitted only in the designated areas and not around the horse barns at any time during the fair.
  - i. Active loading and unloading is permitted in the barn areas but otherwise there is no parking by the barns.
  - j. Boots or other safe footwear must be worn by participants when mounted or driving. Safe footwear must be worn at all times in the wash rack area and while handling or leading a horse.
  - k. Wash rack must be kept free from manure as it causes drainage problems. Members should be courteous and clean up after their animals.

- l. Animal(s) must have access to clean water at all times.
  - m. Barn areas must be kept clean and open to the public.
  - n. Manure should be placed in designated areas only.
  - o. Sitting or standing on arena fences or gates is prohibited.
  - p. If an animal is a known kicker, a red ribbon must be attached to the stall and in the animal's tail when out of the stall.
  - q. All riding, driving, or use of special equipment including jumps, gymkhana, or trail equipment must be done under the supervision of a screened and approved Adams County 4-H volunteer.
  - r. Any 4-H or FFA advisor, the Extension Educator, or Junior Fair Board member has the authority to remind members, family members, and visitors of these or other applicable rules.
  - s. Failure to comply with these or other applicable rules may result in expulsion from the fairgrounds.
19. The procedure for handling protests and appeals at the Adams County Fair and during all Fair junior horse shows is described in the Adams County Junior Fair General Rules of the current year's Fair book.

**Outstanding Equine Exhibitor Awards:**

1. Six Outstanding Equine Exhibitor (OEE) Awards will be presented annually:
  - a. **Performance Junior** (ages 8-13) and **Senior** (ages 14 and older).
  - b. **Gymkhana Junior** (ages 8-13) and **Senior** (ages 14 and older).
  - c. **Beginner** (ages 18 and under).
  - d. **Non-mounted** (ages 18 and under).

Please refer to specific scoring criteria for each award.
2. OEE awards will be announced at the Awards Round-Up on Friday evening of the Adams County Fair. A halter will be presented to each OEE award winner at that ceremony.
3. Members are not eligible to win the same OEE award in consecutive years, but they may win a different award (i.e. move from Junior to Senior or from Beginner to Junior or Senior or from Gymkhana to Performance).

## **ADAMS COUNTY JUNIOR FAIR SALES**

### **Small Animal and Baked Goods Sale:**

**Friday, July 14, 4 p.m.  
Junior Fair Show Arena  
Broadcast Live on C103 Radio**

**2023 Sale Order: Meat Pens – Rabbits, Meat Pens – Chickens, Meat-Type Ducks, and Meat-Type Turkeys, Baked Goods.**

### **Junior Fair Livestock Sale**

**Saturday, July 15, 11 a.m.  
Junior Fair Show Arena  
Broadcast Live on C103 Radio**

**2023 Sale Order: Goats, Goat Milk Fudge, Market Beef, Feeder Calves, Butter, Hogs, Sheep.**

1. The Junior Fair Livestock and Small Animal Sales are terminal sales. ALL MARKET ANIMALS THAT GO THROUGH EITHER SALE GO TO SLAUGHTER AFTER THE SALE. With the exception of feeder



calves, no animal that goes through either of the sales may be purchased with the intent of using it as breeding stock or for exhibition in future junior or open shows.

2. Exhibitors **may sell only one Sale unit** unless they have multiple qualifying champions, which must be sold, per rules 3, 4, and 5. A sale unit may be one market beef, one market swine, one market goat, one market lamb, one pound of butter, one pound of goat milk fudge, one meat pen of rabbits, one meat-type turkey or duck, one pen of meat-type chickens, or one grand or reserve champion baked good. Qualifying champions as noted in Rules 3, 4, and 5 must be sold. The exhibitors of such champions will not be eligible to sell any additional units in the Sale unless those units were also designated as qualifying champions in their respective shows.
3. Large and Small Animals: Grand and reserve champions, production champions, and OME champions of all species must sell even if they are owned by the same exhibitor. Champion winners will not be eligible to sell any additional units in the Sale unless those units were also designated as qualifying champions in their respective shows. *Exceptions:* Exhibitors of grand and reserve and OME champion feeder calves have the option of either selling or taking their animals home. The Outstanding Dairy Exhibitor and the exhibitors of Junior Fair champion or reserve champion dairy animals are not required to sell butter. The Outstanding Dairy Goat Exhibitor is not required to sell goat milk fudge.
4. Baking Contest: Grand and reserve champion baked goods must sell in the Small Animal and Baked Goods Sale. The baker must be present to sell. NOTE: Grand and reserve champion winners will not be eligible to sell any additional units in the Sale unless those units were also designated as qualifying champions in their respective shows.
5. Dairy exhibitors may choose to sell one pound of butter in Saturday's Sale. The butter will constitute their one Sale unit. Dairy Goat exhibitors may choose to sell one pound of goat milk fudge in Saturday's Sale. The fudge will constitute their one Sale unit.
6. Each exhibitor must be responsible for getting his/her animals weighed and tagged for show and sale at the time designated. Anyone not having their animals weighed at required fair weigh-ins will not be eligible for show or sale.
7. An animal will only go through the Sale ring and be sold one time, even if it wins more than one championship.
8. No deceased animals will be sold, regardless of when the animal died.
9. All sale animals must be free of drug residue by 11 a.m. on Sale day, regardless of when or by whom the drugs were administered.
10. The order of each Sale will rotate annually. The last category will sell first the following year,
11. The designated sale order for each species or portion of the Sales will be determined by the Fair Entry program as designated by the Senior Fair Board Sale Committee.
12. In each species, grand and reserve champion market animals will sell first and second, respectively. OME champion animals will sell third in the order. Production champion animals will sell fourth in the sale order.
13. Large Animals: Animals of each species must meet the following weight requirements to be sold through the Sale:
  - a. Beef (Feeder Calf) – 300 to 650 lbs.
  - b. Market Beef – 1,000 lbs.
  - c. Market Goats - 50 to 120 lbs.
  - d. Market Lambs - 95 lbs.
  - e. Market Hogs - 220 to 280 lbs.
14. Large Animals: Underweight and overweight animals will not be sold through the Livestock Sale.
15. Small Animals: Rabbits and poultry must meet the following weight requirements to be sold through the sale:
  - a. Meat Pens, Rabbits: Pen must weigh from 7-11 lbs.
  - b. Meat Pens, Chickens: Pen must weigh a minimum of 9 lbs.
  - c. Meat-type Ducks: Minimum of 5 lbs.
  - d. Meat-type Turkeys: Minimum of 25 lbs.
16. Small Animals: Underweight poultry or underweight or overweight meat pens of rabbits may not be sold through the Small Animal Sale.
17. **ALL ANIMALS: NO RE-WEIGHS!!!** No floating scales. The weight on the official certified scales at the time of the weigh-in will be the official weight for show and sale. The official scales are certified each year prior to the Fair.

18. All exhibitors must sell their own project unless excused by the Junior Fair Board before the sale begins.
19. All animals must sell the designated sale order. Any animal that is not in line in the designated sale order will not be allowed to sell later in the sale. The owner of the animal must be in line with the animal unless previously excused by the Junior Fair Board.
20. All animals sold through the Junior Fair Sales must go on the truck for slaughter. If they do not, sale checks will not be awarded. NO EXCEPTIONS! Persons wishing to pick up/buy back feeder calves must make arrangements with the stockyards to do so.
21. The grand and reserve champion market beef, swine, goat, and lamb will be ear-notched immediately after going through the sale ring.
22. No one except sale officials will be permitted on the sale trucks during the Sale.
23. Saturday Sale: Four (4) percent will be withheld from each hog, lamb, goat, feeder calf and dairy goat fudge and two (2) percent from market beef and dairy butter exhibitor's sale check from Saturday's Sale to defray sale-related management and advertising expenses.
24. Friday Night Sale: Six (6) percent will be withheld from each exhibitor's sale check from Friday's Small Animal and Baked Goods Sale to defray sale-related management and advertising expenses.
25. Junior Fair Sale checks will be distributed on a date and at a location to be determined by the Sale Committee. Youth must submit an addressed, stamped thank you note as to express appreciation for the buyer's support of the Junior Fair Sales.
26. **NOT TO SELL RULE:**
  - a. **Small Animal Sale:** Every exhibitor must complete the Sale/Truck/Home online survey by 9:00 p.m. on Thursday of the fair to designate which animals they will be selling through the Small Animal Sale and whether remaining animals will be taken home or sold to the packer. *This includes exhibitors that only have one pen or animal.* If the exhibitor fails to complete the Sale/Truck/Home survey as specified, the Small Animal Committee will select the largest animal or highest-placing pen for the sale and all of the other market animals must go home. If the Small Animal exhibitor also has large animals at the Fair, the Small Animal Committee will assume that the exhibitor plans to sell their Large Animal in Saturday's Sale and will scratch the exhibitor entirely from the Small Animal Sale unless he/she has qualifying champion poultry or rabbits. An exhibitor who fails to provide required notification by the deadline may choose to scratch the selected pen or animal from the Sale, but they will not be permitted to sell a different pen or animal.
  - b. **Saturday Livestock Sale:** Every Junior Fair exhibitor must complete the Sale/Truck/Home online survey and submit it to the Junior Fair Office within one hour after the end of the market beef show on Thursday evening designating which animal they will be selling through Saturday's Sale and whether any animals not going through the Sale will be going home or on the truck to a stockyard or meat processing facility. *This includes exhibitors that only have one animal.* If an exhibitor fails to notify the Junior Fair Board as specified, the Junior Fair Board advisors will select the largest market animal for the Sale and all of the other market animals will be marked to go home. An exhibitor who fails to provide required notification by the deadline may choose to scratch the selected animal from the Sale, but they will not be permitted to sell a different animal.
27. Youth do not have to be present when animals are loaded to go to the stockyards or processor.
28. The Adams County Agricultural Society and its Sale Committee will have final authority to resolve any and all Sale-related issues and concerns and to interpret and enforce the Sale rules as necessary.