



# Adams County 4-H Revolution of Rabbits Program

## Application and Commitment Form

(Return to the Extension Office, 215 N Cross St, Rm 104, West Union OH 45693 or to your 4-H advisor on or before the **February 15th** 4-H enrollment deadline; must be enrolled in an Adams County 4-H club and in the Market Rabbit project in order to be considered for the Revolution of Rabbits Program.)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Location where rabbits will be housed, if different from above:

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

School: \_\_\_\_\_ Current Grade: \_\_\_\_\_ Sex: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ County of Residence: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ 4-H Club Name: \_\_\_\_\_

Does this applicant have siblings enrolled in 4-H?  Yes  No If yes, list projects the sibling(s) take:

Has this applicant ever exhibited a market animal at the fair?  Yes  No

Has this applicant previously participated in the 4-H Revolution of Rabbits Program?  Yes  No

Projects enrolling in for the current year (list all including Market Rabbit):

### Describe the need for financial assistance/funding of this application.

### Please list 2 Non-Family References

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

-Complete other side-



## 4-H Revolution of Rabbits Commitment Form

If accepted as a participant into the 4-H Revolution of Rabbits program, I/we agree to:

- Enroll in an Adams County 4-H Club and the market rabbit project (#228MA) on or before February 15, 2026. We understand the Market Rabbit Project Record Book valued at \$8.00 and the Rabbit Resource Handbook, valued at \$17.25, will be provided by the program. The handbook must be returned with the other equipment immediately following the fair.
- Participate in the Adams County 4-H Rabbit Clinic in mid-April at the Adams County Fairgrounds, West Union. Doing so will also satisfy quality assurance project requirements.
- Participate in the Rabbit Skillathon or makeup skillathon.
- Attend at least six regular meetings of the 4-H club in which we've enrolled and participate fully as a 4-H family in club activities and events.
- Participate in the annual 4-H candy sale (or pay an assessment) by agreeing to sell the required amount of candy and return the proceeds of the sale to the club head advisor by the club's deadline. You will **not** receive rabbits and equipment if payment has not been made in full.
- Participate in Adams County 4-H Revolution of Rabbits orientation meeting, date and location to be determined, prior to June 15, in order to receive the rabbit hutch, equipment, and feed and to review program expectations, feeding and care requirements, and so on.
- Accept at no charge and care for a rabbit hutch, waterers, feed dishes, and other equipment necessary for housing and caring for rabbits. We understand that these items will be on loan to our family for the duration of the project, and we agree to care for the equipment and return it cleaned and in good condition to the program at the direction of the committee immediately following the 2026 Fair.
- Receive at no charge and provide daily care for three market rabbits. Participants will receive the rabbits on tattoo day at the Adams County Fairgrounds.
- Feed the rabbits as directed. Feed will be provided at no charge.
- Participate fully in the Adams County Fair, including bringing two rabbits to the fair on Sunday, July 12; providing daily care to the rabbits while they are at the fair; submitting a completed project book; participating in showmanship and market classes during the Shows, and selling a rabbit in the Small Animal Sale at the fair on Friday, July 17, provided a rabbit makes weight.
- Return the other rabbits and any underweight rabbits to the committee members at the fairgrounds prior to 5 pm on Friday, July 17.
- Return \$50 of sale proceeds to the Adams County 4-H Revolution of Rabbits Program to use in sustaining the program into the future.

\_\_\_\_\_  
Youth Signature Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
Club Advisor Signature Date: \_\_\_\_/\_\_\_\_/\_\_\_\_