

# ADAMS COUNTY EQUINE PROJECT REGISTRATION FORM

Due at Equine Registration, May 14, 2022 9am – 12pm

Use a separate form for each equine.

A current picture of you with this equine will be taken at Horse Registration.

Member Name: \_\_\_\_\_ Age as of Jan. 1: \_\_\_\_\_

Date of Birth: \_\_\_ / \_\_\_ / \_\_\_ 4-H/FFA Club: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Horse Name: \_\_\_\_\_

Breed: \_\_\_\_\_

Color: \_\_\_\_\_

Markings: \_\_\_\_\_

Show as (Circle One):            Pony            Horse

Lease      Own      (Circle one) (If leased, attach lease agreement.)

By signing this form, members and parent/guardian certify that the above information is correct.  
Advisor certifies that they approve this entry.

4-H/FFA Member: \_\_\_\_\_

4-H/FFA Advisor: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

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\*All Equine must be measured annually by representatives of the 4-H Horse Committee.

\*\* Will be measured and scored @ Equine Registration

Height: \_\_\_\_\_ Hands \_\_\_\_\_ Inches (office use only)

Body Condition Score: \_\_\_\_\_ (office use only)

Registration # \_\_\_\_\_ (office use only)