ADAMS COUNTY EQUINE PROJECT
REGISTRATION FORM
Due at Equine Registration, May 13, 2017 9:00AM - Noon

Use a separate form for each equine.
A current picture of you with this equine will be taken at Horse Registration.

Member Name: ____________________________ Age as of Jan. 1: __________
Date of Birth: ____/____/____  4-H/FFA Club: __________________________
Address: ____________________________________________________________
Home Phone: ___________________________ Cell Phone: ______________________
Parent/Guardian Name: ________________________________________________
Horse Name: __________________________________________________________
Breed: ________________________________________________________________
Color: ________________________________________________________________
Markings: _____________________________________________________________

Lease     Own     (Circle one) (If leased, attach lease agreement.)

By signing this form, members and parent/guardian certify that the above information is correct. Advisor certifies that they approve this entry.

4-H/FFA Member: ______________________________________________________
4-H/FFA Advisor: _____________________________________________________
Parent/Guardian: _____________________________________________________

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*All equine will be measured annually by representatives of the 4-H Horse Committee.

**All equine will be given a body condition score annually at the Equine Registration Day. This is intended as helpful information; all 4-H horses must have a body condition score of at least 4 in order to show at PAS, Junior Fair, and Ohio State Fair Junior Horse Shows.

Height: ____________ Hands _______ Inches (office use only)
Show as (Circle One): Small Equine/Mini (38” and under)  Small Pony (>38”-12.2 hands”)
Medium Pony (>12.2 hands-13.2 hands)  Large Pony (>13.2 hands-14.2 hands)
Horse (>14.2 hands)

Body Condition Score: __________________ (office use only)  Registration # ________ (office use only)