

**ADAMS COUNTY
EQUINE
AMBASSADOR APPLICATION**

Name: _____ Current Grade: _____ Date of Birth: ___/___/___

Cell Phone or best contact number: (_____) _____ Polo Shirt Size: _____

Junior Fair Organization: _____ Club/Chapter: _____

➤ **ESSAY:** *Contestants must write an essay of 250 words or less stating why they believe they could be an effective ambassador for the Adams County Equine Program. Highlight your experience in horse and horseless projects, your interest and experience in exhibiting horses, and any public speaking and/or leadership experiences you've had.*

➤ **INVOLVEMENT IN 4-H or FFA (May attach additional information):**

- *How many years have you been in 4-H or FFA? _____*
- *To what extent have you been involved? What other projects have you taken?*

➤ **EQUINE EXPERIENCE (May attach additional information):**

- *How many years have you been showing? _____*
- *To what extent have you been involved? What do you do with your animals?*

Do you have any show experience outside of 4-H? (If so please explain.)

➤ **LEADERSHIP (May attach additional information):**

- *What leadership experience do you have? (School, extracurricular activities, sports, work, etc.)*

➤ **POSITION SUITABILITY (May attach additional information):**

- *Why do you want to be one of our Equine Ambassadors? If you are selected as an Ambassador, how involved will you be during fair?*

➤ **SIGNATURES:**

- To the best of my knowledge and ability, the information provided on this application is accurate and complete.

Applicant's Signature: _____

- To the best of my knowledge and ability, the information provided on this application is accurate and complete, and I agree to support my child's participation in this program.

Parent/Guardian's Printed Name: _____

Parent/Guardian's Signature: _____

- To the best of my knowledge and ability, the information provided on this application is accurate and complete.

Club/Chapter Advisor's Signature: _____