

## Adams County 4-H Achievement Award Application

Due to the Extension Office by October 31

NAME \_\_\_\_\_ AGE (1/1/24) \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CLUB NAME \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

### **4-H Achievement Award (mark all categories you are applying for)**

<input type="checkbox"/> Beef	<input type="checkbox"/> Citizenship & Community Service	<input type="checkbox"/> Clothing & Textiles
<input type="checkbox"/> Communications	<input type="checkbox"/> Companion Animals	<input type="checkbox"/> Creative Arts
<input type="checkbox"/> Dairy	<input type="checkbox"/> Environmental Sciences	<input type="checkbox"/> Family Life & Child Development
<input type="checkbox"/> Foods & Nutrition	<input type="checkbox"/> Gardening & Horticulture	<input type="checkbox"/> Goats
<input type="checkbox"/> Health & Safety	<input type="checkbox"/> Horse	<input type="checkbox"/> Leadership
<input type="checkbox"/> Mechanical & Engineering Science	<input type="checkbox"/> Photography	<input type="checkbox"/> Poultry
<input type="checkbox"/> Rabbits	<input type="checkbox"/> Sheep	<input type="checkbox"/> Shooting Sports
<input type="checkbox"/> Swine	<input type="checkbox"/> Veterinary Science	<input type="checkbox"/> Woodworking

### **Attach additional pages as needed**

**A. 4-H PROJECT WORK (30 points):** List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year    Project name    Things made, produced, learned, etc.

2018    *Woodworking*    *made a martin house, painted it, learned to use a miter saw*

**B. 4-H PARTICIPATION AND MAJOR AWARDS** (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits. Include 4-H awards, recognition, and other sources of pride and self-esteem.

Year	Event/Honor	What I did or accomplished
2018	Field Trip	Went to the Ohio Dairy Research Center; gave 2 talks to 4-H dairy clubs.
2018	1st Place Trophy	State Fair Model Rocketry Evaluation

**C. 4-H COMMUNITY SERVICE/CITIZENSHIP** (15 points): Activities performed through 4-H to benefit community.

Year	Name of Activity	What I did, accomplished, or learned
2018	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

**D. 4-H LEADERSHIP** (20 points): Including offices, committees, educational, promotional, or other 4-H leadership activities.

Year	Office/Activity	What I did and/or learned
2018	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.
2018	Demonstration at club meeting	Taught members how to construct a birdhouse at our meeting.

**E. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):**

Year          List your most meaningful participation in school, church and community organizations.

2018 *Directed senior class play including a cast of 30 members.*

**4-H Story & Photos (10 points)**

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages of typing (single-sided, double spaced) and one page of photos.