

2025 Market Turkey Poult/Duck/Chick Order Form

****NOTE:** One form per exhibitor. 4-H: To order market chickens members must be enrolled in project *150CM-Chicken, Market*, to order market turkeys members must be enrolled in *150TM, Turkey, Market*, and to order market ducks members must be enrolled in project *150DM, Duck, Market* by February 15. FFA exhibitors must order through their FFA advisors. ***ALL market chickens, turkeys, and ducks exhibited at the 2024 Adams County Fair MUST be ordered through this process.***

Submit completed form, with payment, to club/chapter advisor by February 15 or earlier Club/chapter deadline.

Name of Exhibitor _____ Cell _____

4-H Club/FFA Chapter _____

I wish to order _____ **market turkeys** to exhibit in the 2025 Adams County Fair. I understand that 4-H members exhibiting market turkeys **MUST be enrolled in project #150TM by February 15**. I understand that only tom turkeys purchased through this process may be exhibited at the Fair. I will receive 5 poults free from Cooper Farms. I agree to pay \$7 per turkey for any amount over 5 poults. (Minimum order is two turkeys per exhibitor. Exhibitors may exhibit a maximum of two exhibits (one turkey per exhibit). I understand that exhibition of poultry at the Fair may be banned by the ODA at any time pending the status of an Avian Influenza outbreak.

I agree to pick up the turkey poults at the designated date and location (on or about March 20).

I wish to order _____ **market chicks** to exhibit in the 2025 Adams County Fair. I understand that 4-H members exhibiting market chickens **MUST be enrolled in project #150CM by February 15**. I understand that only cockerel chicks purchased through this process may be exhibited at the Fair and agree to pay \$4.50 per chick. (Minimum order is two chicks per exhibitor. Exhibitors may order as many chicks as they would like to raise, but they may exhibit a maximum of two meat pens (2 chickens per pen). I understand that exhibition of poultry at the Fair may be banned by the ODA at any time pending the status of an Avian Influenza outbreak.

I wish to order _____ **market ducks** to exhibit in the 2025 Adams County Fair. I understand that 4-H members exhibiting market ducks **MUST be enrolled in project #150DM by February 15**. I understand that only ducks purchased through this process may be exhibited at the Fair. I agree to pay \$8.50 per duck. (Minimum order is two ducks per exhibitor. Exhibitors may order as many ducks as they would like to raise, but they may exhibit a maximum of two exhibits (one duck per exhibit). I understand that exhibition of poultry at the Fair may be banned by the ODA at any time pending the status of an Avian Influenza outbreak.

I agree to pick up the chicks and/or ducks on May 21 (unless otherwise notified) from 4-5 p.m. at the fairgrounds.

Enclosed is a _____ check _____ cash _____ money order in the amount of \$ _____

Make checks payable to your club/chapter. Submit completed order by club deadlines.

One summary order per club is due to the Extension Office by 4:00 p.m. on February 20.

****NOTE:** Payment MUST accompany order. No phone or fax orders will be accepted.

Member's Signature: _____

Parent's Signature: _____