

## 2026 Market Turkey Poult/Duck/Chick Order Form

**\*\*NOTE:** One form per exhibitor. 4-H: To order market chickens, members must be enrolled in project *150CM-Chicken, Market*. To order market turkeys, members must be enrolled in *150TM, Turkey Market*, and to order market ducks, members must be enrolled in project *150DM, Duck, Market*, by February 15. FFA exhibitors must order through their FFA advisors. ***ALL market chickens, turkeys, and ducks exhibited at the 2026 Adams County Fair MUST be ordered through this process.***

**Submit completed form, with payment, to club/chapter advisor by February 15 or earlier Club/chapter deadline.**

Name of Exhibitor \_\_\_\_\_ Cell \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

I wish to order \_\_\_\_\_ **market turkeys** to exhibit in the 2026 Adams County Fair. I understand that 4-H members exhibiting market turkeys **MUST be enrolled in project #150TM by February 15**. I understand that only tom turkeys purchased through this process may be exhibited at the Fair. I will receive 5 poults free from Cooper Farms. I agree to pay \$7 per turkey for any amount over 5 poults. (Minimum order is two turkeys per exhibitor. Exhibitors may exhibit a maximum of two exhibits (one turkey per exhibit). I understand that exhibition of poultry at the Fair may be banned by the ODA at any time pending the status of an Avian Influenza outbreak.

**I agree to pick up the turkey poults at the designated date and location (on or about March 26).**

I wish to order \_\_\_\_\_ **market chicks** to exhibit in the 2026 Adams County Fair. I understand that 4-H members exhibiting market chickens **MUST be enrolled in project #150CM by February 15**. I understand that only cockerel chicks purchased through this process may be exhibited at the Fair and agree to pay \$4.50 per chick. (Minimum order is two chicks per exhibitor. Exhibitors may order as many chicks as they would like to raise, but they may exhibit a maximum of two meat pens (2 chickens per pen). I understand that exhibition of poultry at the Fair may be banned by the ODA at any time pending the status of an Avian Influenza outbreak.

**I agree to pick up the chicks on May 28 (unless otherwise notified) from 4-5 p.m. at the fairgrounds.**

I wish to order \_\_\_\_\_ **market ducks** to exhibit in the 2026 Adams County Fair. I understand that 4-H members exhibiting market ducks **MUST be enrolled in project #150DM by February 15**. I understand that only ducks purchased through this process may be exhibited at the Fair. I agree to pay \$11.00 per duck. (Minimum order is two ducks per exhibitor. Exhibitors may order as many ducks as they would like to raise, but they may exhibit a maximum of two exhibits (one duck per exhibit). I understand that exhibition of poultry at the Fair may be banned by the ODA at any time pending the status of an Avian Influenza outbreak.

**I agree to pick up the ducks on May 14 (unless otherwise notified) from 4-5 p.m. at the fairgrounds.**

Enclosed is a \_\_\_\_\_ check \_\_\_\_\_ cash \_\_\_\_\_ money order in the amount of \$ \_\_\_\_\_

**Make checks payable to your club/chapter. Submit completed order by club deadlines.**

One summary order per club is due to the Extension Office by 4:00 p.m. on February 20.

**\*\*NOTE:** Payment MUST accompany order. **No phone or fax orders will be accepted.**

**Member's Signature:** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_