



APPLICATION FOR ADAMS COUNTY 4-H SCHOLARSHIPS and CHAD DOWNING MEMORIAL SCHOLARSHIPS

Completed application and accompanying information due to the Adams County Extension Office on or before close of business of the last Friday in February.



NAME	AGE (1/1/2025)	DATE OF BIRTH	GENDER
ADDRESS	HOME PHONE		
CITY	STATE	ZIP	CELL PHONE
YEARS IN 4-H	YEARS IN FFA	E-MAIL ADDRESS	
PLANNED CAREER	GRADE IN SCHOOL		
CLUB/GROUP NAME			
FATHER'S NAME	MOTHER'S NAME		

ARE YOU FROM A FARMING BACKGROUND (Y/N), IF Y BRIEFLY EXPLAIN

GENERAL INFORMATION:

Several scholarships will be awarded annually to graduating high school seniors to help Adams County 4-H members continue their efforts toward becoming self-directing, productive, and contributing members of society.

1. The number of scholarships, as well as the amount of those scholarships, awarded by the Adams County 4-H Advisory Committee may vary from year to year depending on the success of the annual countywide fund raising initiative.
2. Up to five Chad Downing Memorial Scholarships will be awarded annually to graduating 4-H members in the amount of \$500.
3. All scholarship awards are made at the discretion of the Adams County 4-H Advisory Committee following a review of applications and an interview with each applicant. Decisions of the 4-H Advisory Committee are final.
4. All scholarships will be paid upon receipt of proof of completion of the first semester or quarter of post-secondary education or training following high school graduation.

SCHOLARSHIP ELIGIBILITY AND CRITERIA:

1. 4-H members must be a high school senior (or equivalent) at the time of application.
2. Applicant must have been a member of Adams County 4-H for at least four years, including the current and immediate past years. The current year is the year that began on October 1 and continues through the upcoming fair.
3. Applicant should have a 2.5 cumulative GPA in high school (on a four-point scale).
4. Applicant should have been active in school and community activities, as well as in 4-H.
5. Scholarships must be used at an accredited college or post-secondary training program.
6. Application should be typewritten using Arial 11 point font; Maintain ½ inch left and right margins using the formatted application.
7. Applicants must submit the following: a) Completed Scholarship Application; b) Current high school transcript that includes GPA; c) One letter of reference from an Adams County 4-H advisor who is not a relative. **Incomplete applications will not be considered.**

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SELECTION PROCEDURES AND CRITERIA:

Selection is based on the application and an interview, with consideration given to the following:

- 4-H and related Junior Fair Involvement
- School, Church, and Community Involvement
- Academic Accomplishments and Potential for Success
- Financial Need

APPROVAL OF THIS APPLICATION

I personally have prepared this application and certify that it accurately reflects my work:

Date _____, _____ Signature of applicant: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of Parent/Guardian: _____

Date _____, _____ Signature of 4-H Advisor: _____

Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement.

List number of years of participation: CL-club; CO-county; D-district; S-state; N-National; I-International

4-H/Jr Fair Activity	CL	CO	D	S	N	I
4-H Camp(Camper)						
4-H Camp (Counselor)						
Public Speaking/ Demonstrations						
Officer & Advisor Conference/Training						
4-H Club Officer - President						
4-H Club Officer - Vice President						
4-H Club Officer - Secretary						
4-H Club Officer - Treasurer						
4-H Club Officer - News Reporter						
4-H Club Officer – Health & Safety						
4-H Club Officer - Recreation						
Other 4-H Club Officer (specify)						
FFA Member						
Junior Fair Board Member						
Junior Fair Board Officer (specify):						
Attended the Ohio Fair Managers Conference (Junior Fair Day)						
Attended the Ohio 4-H Teen Conference						
State 4-H Leadership Camp participant						
Ohio 4-H Sea Camp participant						
Citizenship Washington Focus participant						
State 4-H Ambassador						
State Fair Participation (specify):						
Participant in any National 4-H Activity – For example, National 4-H Congress						
Youth Representative to an County 4-H or Extension Committee (specify):						
Other (Please Specify)						
Other (Please Specify)						
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A. 4-H PROJECT WORK: List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

2016 Woodworking Made a bookshelf for my room; worked 57 hrs, spent \$72; saved \$100; learned to use a sander.

(Using Ctrl Tab will allow you to create columns inside box.)

B. 4-H PARTICIPATION: List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2016 Kids College Attended woodworking class at 2016 Adams County 4-H Kids College.

C. MAJOR HONORS: Include 4-H/FFA/Jr Fair awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2016	Participant	State Fair – woodworking judging

D. 4-H COMMUNITY SERVICE/CITIZENSHIP: Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2016	4-H Baskets of Love	Wove a Basket of Love for Meals on Wheels recipient.

E. 4-H LEADERSHIP: OFFICE/COMMITTEE AND EDUCATIONAL/PROMOTIONAL EFFORTS:

Include activities performed to benefit or promote 4-H or FFA, teaching responsibilities, and offices held, committee work, etc.

Year What I did, organized, taught or accomplished

2016 *Presented 4-H promotional talks to third graders at area elementary schools during annual 4-H Week.*

2016 *Assisted in teaching woodworking class at 2016 Adams County 4-H Kids College including ordering and preparing supplies and preparing lesson plan. Five youth participated and all completed their birdhouses.*

Year Office/Committee (elected/appointed) What I did and/or learned

2016 *Treasurer, Stirrin Up Dust 4-H Club* *Kept list of dues paid, wrote checks, made deposits, and completed monthly and annual reports.*

F. NON 4-H EXPERIENCES (SCHOOL, CHURCH, AND COMMUNITY).

Year List your most meaningful participation in school, church and community organizations.

2016 *Participated in BETA Club; performed 25 hours of community service and attended State BETA Conference.*

G. FUTURE PLANS AND POTENTIAL FOR SUCCESS:

1. What college, university, or training program do you plan to attend?
 2. I have submitted an application to this college, university, or training program: Yes No
 3. I have been accepted to this college, university, or training program: Yes No
 4. In the space below, describe: a) the field of study in which you plan to major, b) why you are interested in pursuing this field of study, and c) reasons for choosing this particular college, university, or training program.
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5. Describe your plans for meeting your financial need, include your plans for self-support and aid from your family.
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