



## Adams County 4-H 2025 Candy Fundraiser



Earn money for your 4-H club and the Adams County 4-H program!

### Candy Information:

- Selling: **Anthony Thomas Chocolates**
- Candy sells for \$1.50 each or 2 for \$3.
- Variety of candy bars available:
  - **\*\*\* Members must sell at least 2 bags (60 bars total) \*\*You may choose to mix bags\*\*\***
  - Caramel Bars (30 bars each bag)
  - Almond Bars (30 bars each bag)
  - Crispy Crunch (30 bars each bag)
- CANDY CANNOT BE RETURNED.

### Club Profit:

- Your club earns **30** cents per bar sold.
- For every 2 bags of 30 bars sold, your club profits \$18 and owes \$72.
- Every club that sells at least 20 bags will receive a \$20 rebate, provided the total amount due is paid on April 18, 2025.

### Members:

- High Sale Awards:
  - 1st Place-\$50; 2nd Place-\$40; 3rd Place-\$30; 4th Place-\$20; 5th Place-\$10
- Each member **must** sell two bags (60 bars) or pay a \$25.00 assessment to the Adams County 4-H Advisory Committee. Fees for members electing to pay assessments in lieu of selling candy **MUST** be included with club candy order and are due on **February 20**. Assessments must be paid by CLUB check in a single payment at the rate of \$25 per member not selling candy bars.

### Orders:

- Orders, Member Tally Sheet, and assessment fees are due **February 20**, by 4:00 pm at the Extension Office.

### Candy Pick-Up:

- Wednesday, March 19<sup>th</sup>, 4:00 p.m.- 6:00 p.m. at the Adams County Fairgrounds Administration Building, 836 Boyd Ave. West Union.
- **Candy Payment:**
  - Payment is due on Friday, April 18 at the Extension Office from 9:00 am to 4:00 p.m.
  - Payment must be made by CLUB check as one payment. No cash or multiple payments.
  - Make check payable to: Adams County 4-H Advisory Committee.
  - Members and advisors of clubs not submitting payment on April 18 will be put on notice that they “will not receive fair passes or be eligible to participate in the Adams County Fair/Pre-Fair Activities until such time as payment is made in full.”

**Thank you for supporting our annual Adams County 4- H Fundraiser!**

# 2025 Candy Bar Order, Pick Up & Payment Form

- Orders due to the Extension Office **February 20th**, by 4:00 pm
- Complete only the "ORDER" section for **February 20th**.



**ORDER:** I would like to order the following candy on behalf of my 4-H Club:

| Candy Choices                   | # of Bags Ordered |
|---------------------------------|-------------------|
| Caramel Bars (30 bars per bag)  |                   |
| Almond Bars (30 bars per bag)   |                   |
| Crispy Crunch (30 bars per bag) |                   |
| <b>Total Bags***</b>            |                   |

Club Name: \_\_\_\_\_

Signature of Advisor: \_\_\_\_\_

Advisor Phone Number (Cell): \_\_\_\_\_

**PICK UP:** This section will be completed at candy pick up: March 19<sup>th</sup>, 4 – 6 p.m.

On behalf of this 4-H Club, I received the candy as ordered above.

Signature of person receiving candy bars: \_\_\_\_\_

**PAYMENT:** This section to be completed by the Committee on payment day **April 18th**

|  | # of Bags |   | Amount due per Bag | Total     |
|--|-----------|---|--------------------|-----------|
| Caramel Bars   |           | x | \$36               | + \$      |
| Almond Bars  |           | x | \$36               | + \$      |
| Crispy Crunch Bars   |           | x | \$36               | + \$      |
| <b>\$20 Rebate</b><br>(Club sold 20 or more<br>and paid on <b>4/18/25</b> )              |           |   |                    | - \$      |
| <b>TOTAL \$ DUE</b>  |           |   |                    | <b>\$</b> |
| Total Amount paid by Check # _____   |           |   |                    |           |
| Make club check or bank cashier's check payable to: Adams County 4- H Advisory Committee |           |   |                    |           |



# Candy Contract between 4-H Club and 4-H Member

(To Be Kept by the Club Advisor)

**Important Candy Policy:**

*Members and Advisors of clubs not submitting all outstanding candy monies to the 4-H Advisory Committee on April 18, 9 a.m. to 4 p.m. will be put on notice that "they will not receive fair passes or be eligible to participate in the Adams County Fair/Pre-Fair Activities."*

*Members not planning to sell candy MUST pay their \$25 assessment fee at the time of enrollment.*

**Candy Information:**

- Selling *Anthony Thomas Chocolates*
- Candy sells for \$1.50 each or 2 for \$3
- Variety of candy bars available:
- \*\*\*\* 2 bags / 60 Bars minimum \*\* You may choose to mix bags \*\*\*\*
- Caramel Bars (30 bars each bag)
- Almond Bars (30 bars each bag)
- Crispy Crunch Bars (30 bars each bag)
- - Candy cannot be returned.

**Club Profit:**

- Your club earns 30 cents per item sold.
- For every 60 items sold, your club profits \$18 and owes \$72.
- Every club that sells at least 20 Bags will receive a \$20 rebate provided the total amount due is paid on April 18.

**Members:**

- High Sale Awards:  
1st Place-\$50; 2nd Place-\$40; 3rd Place-\$30; 4th Place-\$20; 5th Place-\$10
- You are required to sell two bags (60 bars) or to pay a \$25.00 assessment to the Adams County 4-H Advisory Committee. Fees for members electing to pay assessments in lieu of selling candy MUST be included with your enrollment by club deadlines.

**Payment:**

- When paying your club advisor for the candy you have sold, make sure you receive a signed receipt for monies paid or pay with a check or money order so you will have a record of your payment for your candy. KEEP these receipts!
- Return candy money (\$45 per bag) to your 4-H club on or before: \_\_\_\_\_

| <b>(At Least 2 Bags are required)</b> | Bags Received | Amount Due | Amount Paid |
|---------------------------------------|---------------|------------|-------------|
| <b>Caramel Bar Bag (30 Bars)</b>      |               |            |             |
| <b>Almond Bar Bag (30 Bars)</b>       |               |            |             |
| <b>Crispy Crunch Bag (30 Bars)</b>    |               |            |             |
| Total Bags                            |               |            |             |

I understand and will adhere to the above polices and agree to turn in my candy money by the club deadline:

Signature of member: \_\_\_\_\_

Signature of parent/guardian: \_\_\_\_\_

Signature of advisor: \_\_\_\_\_