



## Adams County 4-H Club Scrapbook Contest



**Deadline to submit scrapbooks to the Extension Office:  
October 15**

### Basic requirements:

1. Scrapbook must be completed by club members or by a club officer in charge of the scrapbook (news reporter/historian). **Advisors and parents should not complete the scrapbook.**
2. Include the club's annual program or calendar in the scrapbook.
3. Scrapbook should tell the story of your club's activities through the use of newspaper articles, pictures and other items.
4. Captions are encouraged. Print or type neatly; spell names and words correctly.
5. Scrapbook should include:
  - a. Cover, table of contents, club's name, club picture, news stories submitted by the club reporter, etc.
  - b. Member and advisor names for the current year.
  - c. Outside news articles pertaining to county or other 4-H activities may be included as long as your club members were involved in the activity.
6. Scrapbook contents will be judged only on current year's activities.

### Suggestions for Excellence:

1. Original cover. Use your imagination. Think of something unique about your club, the county 4-H program, etc.
2. Use a theme for your scrapbook to tell your club's 4-H story.
3. An introductory page should briefly tell about your club.
4. Newspaper articles, pictures and other materials should be identified by date and who or what is involved.
5. Use pictures of club meetings, club members, or member's projects.
6. Captions are encouraged for pictures and newspaper articles/clippings. Print or type neatly. Spell names and words correctly.
7. Neatness and organization is a must—newspaper articles, pictures, drawings, or quotes add interest, but should not clutter.
8. Digital work using PowerPoint, Google Slides, or another accessible format is permitted.

**The top three scrapbooks will be recognized at the annual  
4-H Advisors Recognition and Dinner in November.  
Cash prizes will be presented to the winning clubs.**

